

Ekitabo kya Danyeri



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Okwanjula

Endowooza y'ennono eri nti Ekitabo kya Danyeri kyawandiikibwa Danyeri yennyini, oba si ekyo ku ndagiro ye, mu kyasa eky'okutaano BC Kino kisoomoozebwa abavumirira ab'omulembe guno, naye, abatakkiriza mu bunnabbi obulagula, kubanga ekitundu ekinene eky'ekitundu ekyokubiri eky'ekitabo n'ekitundu ekisooka kirimu ng'ebyo. Kale, bagamba nti kyawandiikibwa ekiseera mu kitundu ekisooka eky'ekyasa ekyokubiri BC omuwandiisi omu atamanyiddwa ng'akiteeka ku muntu ayitibwa Danyeri, era nti ebisinga ku ebyo ebyalagibwa ng'eby'okulagula byali byafaayo dda-- naye nga tebisuubirwa kusomebwa nnyo mu bbanga ttono okusobola okusoomoozebwa ng'okuteebereza. Mu ngeri y'emu, babuusabuusa obwesige bw'ebifo byonna we wayinza okubaawo ebizibu by'okukikakasa n'ebyaafaayo eby'ensi ebimanyiddwa, era bagamba nti bya legenda byokka. Naye, kya lwatu, era bafuba okutyoboola erinnya lya Bayibuli endala nnyingi olw'ensonga ng'ezo n'ezo ezifaananako bwe zityo.

Omuwandiisi w'ebiwandiiko bino alowooza nti endowooza y'ennono ekakasiddwa nti esoboka nnyo okusinga ey'ababusabuusa, era agikkiriza nga bwe kiri. Kyokka, abavumirira bakola obuweereza mu ngeri nti batuwaliriza okunoonyereza ku nsonga ezituvirako okukkiriza okusinga okukikiriza mu ngeri ey'okukkiriza yokka, n'okutegeera ebitundu byonna ebizibu ebizibu okubaawo. Bino bisinga kukwata ku bituli mu mawulire (engeri y'ebyaafaayo eby'ensi awamu n'ebya Baibuli eby'edda ennyo), omukkiriza oba omubusabuusa by'atabeera mu mbeera ya kugaba n'okutuusa kati. Naye enfunda n'enfunda ababusabuusa bazze bakuba enduulu ng'okusazaamu endowooza y'ennono ey'abakkiriza, kyokka ne bafuna amawulire ag'ensi agazuuliddwa oluvannyuma okugikakasa. Ebimu ku bino bibadde bituufu nga twogera ku kitabo kya Danyeri kyennyini. Ebiseera okutuusa kati bibadde bigiwagira nnyo. Era Danyeri yennyini akakasibwa Mukama waffe nga ye muwandiisi waakyo era nnabbi (Matayo 24:15) Kale tetwetaaga kulonzalanza kukikiriza nti kyali kya mulembe ogwasooka, era nga ebyafaayo ebituufu n'obunnabbi obulagula, oba tusobola okuziba ebituli byonna eby'olubereberye oba okutegeera byonna eby'oluvannyuma. Ebitundu ebizibu ebitongole bye tuyinza okweraliikirira, naye, okusinga obungi bijja kwetegereza nga bikwatagana n'ensengeka y'ekitabo kyennyini mu bufunze okusinga wano.

Ekitabo kino kirimu essuula 12, ng'esooka ku nnyanjula y'ekiwandiiko kyonna. Essuula omukaaga ezisooka za byafaayo ebikwata ku Danyeri ne mikwano gye basatu abaatwalibwa mu buwambe bw'e Babulooni okuva e Yuda, era nga ziwandiikiddwa mu muntu owokusatu. Essuula omukaaga ezisembayo, ezaawandiikibwa okusinga mu muntu asooka, ziwandiika ebirooto eby'enjawulo ebya Danyeri (n'oluusi okutaputa kwabyo) ebikwata ku (1) amawanga n'obwakabaka obw'enjawulo obukwata ku byafaayo bya Isiraeri, era mu ngeri y'emu (2) obwakabaka Katonda bwe yalina okussaawo obwali bugenda okuyimirira emirembe gyonna, so ng'ate ebirala byandizikiridde. Omukaaga ogusooka gwetaagisa nnyo okufuula omukaaga ogusembayo okutegeerekeka. Naye olw'ensonga ezimu, ezitannyonnyolwa mu kugezesebwa,

ezitaliiko kakwate konna na njawulo yonna ey'enzimba, era nga tewali nnyonyola ematiza ddala eweereddwa, Essuula 2:4b okutuuka ku Ssuula 7 ewandiikiddwa mu Lulamayiki (oba, Olusuuli oba Abakaludaaya), olulimi lw'ensi mwe baawambibwa, ate ebisigadde mu Lwebbulaniya, olulimi lwabwe oluzaaliranwa. Ekitabo kya Ezera, ekyali kyogerwako eri abawanganguse abakomyewo e Buyudaaya, nakyo kyawandiikibwa bwe kityo -- Essuula 4:8 okutuuka ku 6:18 ne 7:12-26, mu Lulamayiki.) Kyokka, Adam Clarke, mu ngeri entuufu agamba ku Danyeri nti: "Nga Abakaludaaya bwe baalina okufaayo okw'enjawulo mu byafaayo n'obunnabbi okuva mu ssuula ii. 4 okutuuka ku nkomerero y'essuula vii., byonna bwe biri ewandiikiddwa mu lulimi Olukaludaaya;

Ku bikwata ku kigendererwa ky'Ekitabo kya Danyeri, Ellicott's Commentary on the Whole Bible kirabika nga kituukira ddala okwogera mu kitundu bwe kiti: "Mu kusooka, kyetaagisa nnyo okumaliriza okugenda mu maaso kw'okubikkulirwa. Mu kiseera ky'Obuwang'anguse Omuisiraeri yalina mu maaso ge Amateeka, Bannabbi, n'Ebitabo Ebitukuvu okutuuka we byali bifunibwa mu kiwandiiko. Bino byali bimala okumuyigiriza okwagala kwa Katonda, okuli." okukakasa okudda okuva mu Buwanganguse, n'okujja kwa Masiya Naye, nga bwe kyayogeddwa waggulu [naye nga tebiri mu kiwandiiko kino], kiyinza okuba nga kyalowoozebwa nti ennaku za Masiya zaali za kulabika amangu ddala nga bamaze okudda okuva mu Buwanganguse Ekitabo kya Danyeri kitereeza endowooza eno era ne kiteekateeka Isiraeri olw'ekiseera ekigenda okuyingira mu nsonga wakati w'okuggwa kw'Obuwambe n'okujja kwa Masiya eyisiddwa mu kizikiza okusinga byonna ebibadde bimanyiddwa. Mu butuufu, nga ebiwandiiiko bya Isaaya ne Yeremiya bwe byaleetera Abayisirayiri okusuubira obusibe, n'ebya Danyeri bwe byamuleetera okunoonya ekiseera eky'okuyigganyizibwa oluvannyuma lw'okudda okuva mu Buwanganguse; Era oluvannyuma lw'okukubaganya ebirowoozo ku nsonga endala bbiri, afunza ne sentensi emu, bw'ati: "N'olwekyo kiyinza okugambibwa nti ekigendererwa ky'Ekitabo kya Danyeri kwe (1) okuwa omuguwa ogubula mu lujegere lw'okubikkulirwa okugenda mu maaso [nga bwe kyayogerwako mu kiwandiiko ekyo waggulu]; (2) okuwagira Isirayiri wakati mu kubuusabuusa n'okutya okwaleetebwawo Obuwang'anguse; (3) okubikkula eri eggwanga erikkiriza Katonda omungi." [Abababulooni] amaanyi ag'olubeerera aga Katonda Omu ow'amazima" -- n'olwekyo, okwolesa "empisa y'obuminsani," nga Ellicott bwe yali ayogedde emabegako.

Okutuuka ku ddaala eritali limu, Danyeri yali eri mu Ndagaano Enkadde nga Okubikkulirwa kye kuli eri Endagaano Empya. Mu butuufu, ebimu ku bubonero bw'ebyo eby'oluvannyuma biggyiddwa mu ebyo eby'olubereberye. Ate era, wadde ng'ekitundu ekinene eky'Okubikkulirwa kya kuzikirizibwa mu butonde, ekitundu kya Danyeri nakyo kiri bwe kityo. Mu butuufu, kirabika kyateekawo eddobozi ly'okuwuuma kw'okubikkulirwa okutaluŋgamizibwa mu biseera eby'obuzibu okuva mu kyasa eky'okubiri BC okutuuka mu kyasa ekyokubiri AD

Kati ejja kuwebwa mu bufunze oba okulambika essuula ku ssuula kwokka, okuggyako ng'ebiwandiiko ebinnyonnyola biyinza okulabika ng'ebyetaagisa okusobola okutegeera obulungi, oba okutegeera obulungi, oba okussa essira mu ngeri ey'enjawulo.

Essuula 1

NEBUKAADNEZAR

Essuula 1: Mu mwaka ogwokusatu ogw'obufuzi bwa Yekoyakimu kabaka wa Yuda (607 BC), Nebukadduneeza kabaka w'e Babulooni yajja e Yerusalemi n'akizingiza. Mu bawambe abaatwalibwa (606 BC) mwalimu Danyeri ne banne basatu aba "ensigo y'obwakabaka n'ey'abakulu," abaatendekebwa mu ngeri ey'enjawulo okuweereza mu lubiri ne mu gavumenti ya Nebukadduneeza, era ne bafuna okusiimibwa okunene eri kabaka wadde nga baali beefuga era nga beesigwa eri Katonda. Danyeri yagenda mu maaso "n'okutuusa mu mwaka ogwasooka ogwa kabaka Kuulo" (536 BC, oluvannyuma lw'obwakabaka bwa Babulooni okugwa mu mikony'Abameedi n'Abaperusi mu 538 BC). Mu butuufu, okwogerwako n'okukolebwa ku kwolesebwa Danyeri kwe yafuna mu "mwaka ogw'okusatu ogwa Kuulo kabaka wa Buperusi" (10:1), ekitegeeza nti yali akwali mulamu mu mwaka gwa 534 oba 533 BC naye tekitegeeza nti yali akwali kitundu kya gavumenti mu kiseera ekyo. Yali agenda mu maaso okuyita mu bufuzi bwa bakabaka ba Babulooni Nebukadduneeza (605-562 BC), Evil-Merodaki (562-560 BC), Negriglissar (560-? BC), Nabonido (55-538 BC), ne Berusazza (mutabani wa Nabonidus era omufuzi munne, eyattibwa mu 538 BC); olwo okuyita mu bufuzi bwa Daliyo Omumeedi (538-536 BC) ne mu bufuzi bwa Kuulo Omuperusi ku Babulooni (536-530 BC) -- emyaka egisukka mu 70. (Eby'oluvannyuma, laba 5:31; 6:28 .)

Nebukadduneeza yali mutabani wa Nabopolassari, kabaka eyasooka mu Lulyo lw'Abakaludaaya (625-605 BC), era yaweereza ng'omukulembeze w'amagye ga kitaawe mu myaka egyasembayo egy'obulamu bw'oyo eyasembayo. Era yali yawasa muwala wa Cyaxares, kabaka w'Abameedi, kitaawe gwe yali akoze naye omukago ogwali omukulu ennyo mu by'obufuzi. Omubi-Merodaki, ayogeddwako waggulu ng'omusika we, yali mutabani we. Berusazza, naye ayogerwako waggulu ng'omusika we asembayo, teyali mutabani we, wadde nga yali ayogerwako nga kitaawe wa Berusazza (5:2, 11, 18). Ekyo kiyinza okuba nga kyaliwo mu ngeri yokka nti ye yali omukulembeze eyamusooka eyasinga ekitiibwa, so si jjajja. Kyokka kitaawe Nabonido alabika yawasa muwala wa Nebukadduneeza, naye oluvannyuma lwa Nabonido okufuuka kabaka ate nga Berusazza yali yaakamala dda omukulu. Kale, yandibadde muzzukulu wa Nebukadduneeza, era mu ngeri eyo, Nebukadduneeza ayinza okuba nga yayitibwa kitaawe.

Erinnya eryo waggulu Berusazza teririna kutabulwa na Berutesazza, erinnya ly'Abakaludaaya eryaweebwa Danyeri. Abayudaaya abasatu abaali bakolagana ne Danyeri -- Kananiya, Misayeeeri, ne Azaliya -- nabo baaweebwa amannya ga Saddulaaki, Mesaki, ne Abeddenego.

Essuula 2: Mu mwaka ogwokubiri ogw'obufuzi bwa Nebukadduneeza, yaloota ekirooto ekizibu ennyo kye yali tasobola kujjukira, era Danyeri n'abikkula ekirooto ekyo n'amakulu gaakyo nga bwe yakifuna mu kwolesebwa kw'ekiro. Yali ya kifaananyi kinene, omutwe gwa zaabu, ekifuba, n'emikono gya ffeeza, olubuto, n'ebisambi bya kikomo, amagulu ga kyuma n'ebigere ekitundu kya kyuma ate ekitundu kya bbumba; n'ejjinja ne litemebwa okuva ku lusizi olutaliiko mikono, ne likuba ekifaananyi ku bigere byakyo ne kimenya ebitundu byakyo byonna ne bifuuka ng'ebibusunku ne bitwalibwa empewo, n'ejjinja ne lifuuka olusizi olunene olwajjula ensi yonna.

Ekifaananyi kino kyali kikiikirira obwakabaka oba obwakabaka bw'ensi buna obw'omuddiring'anwa -- obw'e Babulooni (obukulemberwa Nebukadduneeza), obw'e Bumeedi n'Obuperusi, obw'Abayonaani, n'obw'Abaruumi -- buli muntu eyaddira mu bigere ng'amaze okuwangula eyasooka n'agifuula ekitundu kyayo. Era ejinja eryo lyali kabonero ka bwakabaka Katonda w'eggulu bwe yanditaddewo era nga tebugenda kuzikirizibwa wabula nga bugenda kumenyekamu ebitundutundu ne limalawo obwakabaka obulala bwonna obwalagiddwa -- nga bukola bw'atyo okutuuka ku busembayo.

Essuula 3: Nebukadduneeza kabaka yakola ekifaananyi ekinene ennyo ekya zaabu, n'akisimba ku lusenyi lwa Dura mu ssaza ly'e Babulooni, n'ayita abantu bonna ab'amaanyi mu bwakabaka bwe okubaawo olw'okutongoza kwabwo, era n'alagira bonna abaaliwo okugwa wansi nga bawuliddwa eddoozi ly'ennyimba n'okusinza ekifaananyi ekya zaabu oba si ekyo mu ssaawa y'emu basuulibwe mu kikoomi eky'omuliro ekyaka. Mikwano gya Danyeri abasatu gyagaana okugondera ne basuulibwa mu kikoomi eky'omuliro nga kibuguma emirundi musanvu okusinga ku kya bulijjo, naye ne beegatta ku malayika ne baweebwayo awatali bulabe, ekyavaamu okukuzibwa mu bwakabaka n'ekiragiyo kya Nebukadduneeza ekigaana omuntu yenna okwogera ekintu kyonna ekimenya Katonda we. (Daniel yennyini teyogerwako mu nsonga eno. Kiyinzika okuba nti emirimu gye gyali gyetaagisa okubeera awalala mu kifo ky'okubeerawo ku mukolo guno.) Olunaku lw'ebyo ebyogeddwa waggulu terulagibwa.

Essuula 4: Nebukadduneeza yaloota ekirooto ekirala ekitaataaganya nga tewali muntu yenna asobola kuvvuunula okuggyako Danyeri. Yali ya muti ogw'amaanyi ogwalagirwa okutemebwa ne guzikirizibwa okuggyako ekikonge kyagwo n'emirandira gyagwo, wakati mu muddo omugonvu n'ensolo ez'omu nsiko, ne gufukibwa omusulo ogw'omu ggulu okumala emyaka musanvu. Omuti gwali gukiikirira kabaka yennyini, eyali agenda okugwa eddalu n'agobebwa okuva mu bantu, ekifo kye okubeera n'ensolo ez'omu nsiko, gye yandirya omuddo ng'ente n'afukibwa omusulo gw'eggulu, okumala emyaka musanvu, okutuusa lw'alimanya "nti Oyo Ali Waggulu Ennyo afuga mu bwakabaka bw'abantu, n'aguwa oyo yenna gw'ayagala." Ekiragiyo eky'okuleka ekikonge n'ebikoola by'omuti kyali kitegeeza nti obwakabaka bwandibadde bukakafu eri Nebukadduneeza "oluvannyuma lw'ekyo olimanya ng'eggulu lifuga."

Ebyo waggulu nabyo tebirina lunaku, naye mu mwaka gumu byatandika okubaawo. Ng'atambula mu lubiri lw'obwakabaka olw'e Babulooni, Nebukadduneeza yagamba nti: "Babulooni eno ennene gye nazimbira ekifo kyange eky'obwakabaka, n'amaanyi g'amaanyi gange n'ekitiibwa ky'obukulu bwange si ye?" Ekigambo bwe kyali kikyali mu kamwa ke, eddoozi ne liva mu ggulu nti: "Ai kabaka Nebukadduneeza, ggwe kyogerwa nti: Obwakabaka buvudde ku ggwe: era oligobebwa mu bantu, n'ekifo ky'obeerwa n'ensolo ez'omu nsiko: olirya omuddo ng'ente; n'emirundi musanvu gy'oliyitako; Asinga Obukulu afuga mu bwakabaka bw'abantu, era abuwa oyo yenna gw'ayagala." Mu ssaawa eyo yennyini, yagobebwa ku basajja. Enviiri ze zaakula ng'amaliba g'empungu, n'emisumaali gye gyali ng'enjala z'ebinyonyi.

Ku nkomerero y'ekiseera ekyalagirwa, okutegeera kwe kwadda era n'akkiriza era n'atendereza Katonda w'eggulu -- mu bintu ebirala ng'agamba nti "ebikolwa bye byonna mazima, n'amakubo ge bwenkanya; n'abo abatambulira mu malala asobola okukkakkanya" (v. 37). Obwakabaka bwe

era bwakomezebawo mu kitiibwa kyabwo eky'edda, "n'obukulu obw'ekitalo ne bongerwako" (v. 36). Okutwalira awamu, yafugira emyaka 43 (605-562 BC).

Essuula 5: Berusazza, muzzukulu wa Nebukadduneeza era kabaka w'e Babulooni Omukaludaaya eyasembayo, yakola ekijjulo ekinene eri bakama be lukumi -- kye tumanyi okuva mu nsonda endala nti kyaliwo mu mwaka gwa 538 BC Bwe yali anywa omwenge mu maaso g'abagenyi be, yalagira nti ebibya ebya zaabu ne ffeeza "kitaawe" Nebukadduneeza bye yali aggye mu yeekaalu mu Yerusalemi baleetebwe; era ye ne bakama be, bakyala be, n'abazaana be, baanywa okuva mu bo nga bwe batendereza "bakatonda aba zaabu, ne ffeeza, ab'ekikomo, ab'ekyuma, ab'embaawo, n'ab'amayinja" -- ekikolwa ekyeyoleka mu bugenderevu eky'okunyooma n'okujeemera Katonda w'eggulu n'Abayudaaya. "Mu ssaawa y'emu engalo z'omukono gw'omuntu ne zifuluma ne ziwandiika ku kikondo ky'ettaala ku pulasita eya bbugwe w'olubiri lwa kabaka." Kabaka yalaba omukono ogwawandiika, wadde nga yali tasobola kusoma byawandiikibwa, era n'atidde nnyo ne kiba nti "ennyondo z'ekiwato ze ne zisumululwa, n'amaviivi ge ne gakubagana." Ng'ayogera n'abagezigezi b'e Babulooni, yasuubiza omuntu yenna eyandisomye n'okutaputa empandiika y'omukono nti ajja kufuulibwa "omufuzi owookusatu mu bwakabaka" -- kitaawe, Nabonidus, nga asoose wadde ng'awummudde emyaka egiwerako egyayita, era ye kennyini ye yakubiri nga co-regent. Naye nga tewali asobola kusoma oba okutaputa ebiwandiiko era nga si kabaka yekka n'atabulwa nnyo naye ne bakama be mu ngeri y'emu ne basoberwa, nnaabagereka (oyinza okuba nga ye nnyina omuto wa Berusazza), bwe yawulira ensonga eyo, n'ayingira mu nnyumba ey'ekijjulo n'alagira kabaka aleme kuddamu kweraliikirira wabula okutuma Danyeri, eyali aweerezza Nebukadduneeza mu kiti ng'ekyo era kati yali "alaga okuvvunula" ku lwa Berusazza. Danyeri bwe yaleetebwa, ekirooto yakivvunula mu ngeri etali nnungi ng'amakulu nti, "Katonda yabala obwakabaka bwo, n'abutuusa ku nkomerero; opimiddwa mu minzaani, n'osanga nga tolina; obwakabaka bwo bwawuddwamu, ne buweebwa Abameedi n'Abaperusi," wadde kyali kityo, Bellsazzar yalagira Danyeri okwambala engoye eza kakobe, olujegere olwa zaabu luteeke mu bulago bwe, era okulangirira okwakolebwa nti y'alina okuba omufuzi ow'okusatu mu bwakabaka. Kyokka ekiro ekyo kyali kya nkomerero. Kubanga mu yo Berusazza mwe yattibwa, era "Daliyo Omumeedi n'afuna obwakabaka" (v. 30-31).

Obumanyirivu bwa "Daliyo Omumeedi" buleese ekizibu eri abakugu mu biwandiiko n'abawandiisi b'ebyafaayo. Daliyo lyali linnya lya Buperusi erya bulijjo ennyo. Naye mu mbeera eno, ayitibwa "Omumeedi" ng'alinga ayagala okwawula ku bafuzi abalala erinnya lya Daliyo. Kiddamu okulabika mu 11:1, ne mu 9:1, gy'ayitibwa "Daliyo mutabani wa Akaswero, ow'ezzadde ly'Abameedi, eyafuulibwa kabaka w'Abakaludaaya." Era ekitabo ekitali kituufu Tobit kyogera ku "Akaswero kabaka w'e Media," eyalina ekitundu mu kuzikirizibwa kwa Nineva (14:15). Kyokka Akaswero ow'ebijuliziddwa bino, kirowoozebwa nti si ye Akaswero ow'Ekitabo kya Ezeza, eyafugira Buperusi ne Media (1:1-3), era kirowoozebwa nti ye yali kabaka wa Buperusi Zaakisita I ow'ebyafaayo (486-465 BC). Oyo eyasembayo yali mutabani wa Daliyo I, Omukulu (522-486 BC), ayogerwako mu Ezera 4:5; 5:6-7; 6:1; Kaggayi 1:1; Zekkaliya 1:1, ne Atossa, muwala wa Kuulo II, Omukulu (559-530 BC), ayogerwako mu 2 Ebyomumirembe 36:22-23; Ezera 1:1-4, 7-8; 5:13-17; 6:3; Isaaya 44:28; 45:1; Danyeri 1:21; 6:28; 10:1 -- bombi baali bakabaka ba Buperusi. Okumala ekiseera oluvannyuma lw'omukago gw'Abameedi n'Abaperusi,

Abameedi be baali ab'amaanyi, era erinnya lyabwe lye lyasooka okwogerwako, naye mu biseera bya Kuulo Omukulu Abaperusi ne bafuuka ab'amaanyi era erinnya lyabwe ne lisooka okwogerwako, nga bwe kiri mu Kitabo kya Eseza.

Okuva bwe kiri nti tulina ebitundutundu byokka eby'amawulire mu byawandiikibwa n'eb'y'ensi, era nga tebimala mu mbeera ezimu okubigatta mu ngeri ematiza, okuteebereza kw'abantu kubadde kuyitiridde era nga kukontana. Endowooza ekkirizibwa ennyo eri nti Daliyo Omumeedi ne Kuulo Omukulu baali bamu, oluusi nga bayitibwa erinnya erimu ate oluusi n'erinnya eddala. Okusinga kyesigamiziddwa ku kuba nti Mandane, muwala wa Astyages, kabaka w'Abameedi (585-550 BC), yawasa Cambyses I, kabaka w'Abaperusi (600-559 BC), era nti Cyrus II, kabaka wa Buperusi (559-530 BC), yali mutabani waabwe, ekitundu kya Buperusi ate kitundu kya Mumeedi. N'olwekyo, kino kirowoozebwa nti kitegeeza nti bwe yayitibwa Daliyo naye yalondebwa okuba Omumeedi okusobola okumwawula ku bakabaka abalala ab'e Buperusi abaali batuumiddwa Daliyo naye nga si ba Bumediya nga bwe bava mu Buperusi. Endowooza eno mu ngeri y'emu etwala Akaswero mu Danyeri 9:1, kitaawe wa Daliyo, ng'erinnya eddala erya Astyages, jjajja wa Kuulo Omukulu Omumedi, ekirabika nga kituufu. Mu butuufu, byonna birabika nga bituufu nnyo, okuggyako ekintu kimu: tebifaayo ku njawulo Danyeri gye yakola wakati w'obufuzi bwa Daliyo (Omumeedi) n'obufuzi bwa Kuulo Omuperusi (6:28), ng'eky'olubereberye kirabika nga kikulembera eky'oluvannyuma.

Abamu bandyagadde okugoba amawulire ga Danyeri nga bwe gatali matuufu, era nti tewaaliwo Daliyo Omumeedi yenna -- okuva bwe kiri nti tewali n'omu ayogerwako linnya eryo mu byafaayo by'ensi. Kyokka, ekifo kya Danyeri kyali bwe kityo ne kiba nti yandibadde amanyi bulungi okusinga abamuvumirira bwe basobola okumanya mu kiseera kino ng'alina obutundutundu bw'amawulire gokka agatutuuse okutukwataganya. Era waliwo n'ekintu ekirala ekiyinza okubaawo ekisaanira ennyo okulowoozebwa.

Okusooka, bannabyafaayo ab'edda Xenophon, Herodotus, ne Berosus kigambibwa nti baayogera ku kugwa kwa Babulooni bwe bati: "Kuulo yakyusa omugga Fulaati n'agutwala mu mukutu omupya, era, ng'alagirwa abadduka babiri, n'atambula ku kitanda ekikalu n'ayingira mu kibuga, ng'Abababulooni bawuuma ku mbaga ya bakatonda baabwe." Ekyokubiri, ebiwandiiiko ebyazuulibwa mu biseera ebisembyeyo kigambibwa nti bigamba nti eggye lya Buperusi eryali wansi wa Gobryas lyawamba Babulooni awatali lutalo, nti yatta mutabani wa kabaka (eyali Berusazza, era nga ye mufuzi omulala), era nti Kuulo yayingira oluvannyuma. Ekyokusatu, bangi balowooza nti Daliyo yali Gobryas, eyawandiikibwa mu bipande by'e Babulooni ng'omuwanguzi wa Babulooni; kubanga Josephus agamba nti ono Daliyo yali mutabani wa Astyages (eyali Omumeedi), era yalina erinnya eddala mu Bayonaani (Antiquities, X, 11:4). Era mu nkolagana y'emu amuyita ow'oluganda lwa Kuulo, ekyali kituufu singa yali mutabani wa Astyages, kubanga Kuulo yali muzzukulu wa Astyages, nga bwe kirambikiddwa mu katundu waggulu ku buyinza bwa munnabyafaayo ow'edda Herodotus. N'olwekyo, Daliyo ayinza okuba nga yali bombi konna wa Kuulo era omu ku ba Genero mu ggye lye era nga bwe yali akulembera Kuulo eggye eryawamba Babulooni -- era n'afuna obwakabaka n'afugira Kuulo ng'ate oyo eyasembayo yali bbize mu ntalo ze ez'obukiikakkono n'amaserengeta.

Wadde nga tebirina kigero kya kuteebereza, ebyo waggulu si bisoboka byokka naye era bituufu nnyo, era biyinja n'okuviirako okwogerwako ku myaka gya Daliyo, nga kiteeberezebwa nti, gyali mingi okusinga egya Kuulo. Ku bigonjoola byonna ebiteeseddwa, y'ennyinyonnyola ennyangu emanyiddwa omuwandiisi ono y'esinga okunyonnyola, bwe kiba nga kituufu. N'olwekyo kiweebwayo ng'endowooza esinga okulabika okutuusa era okuggyako nga kikakasibwa obujulizi obutannaba kutegeerekeka eri omuwandiisi w'ebiwandiiko bino.

Essuula 6: Daliyo yasanyuka okufuga obwakabaka (obw'Abameedi n'Abaperusi, nga kati buzingiramu Babulooni). "Basatraps" (oba bagavana b'amasaza) 120, era waggulu waabwe ne bapulezidenti basatu, nga Danyeri yali omu ku bo. Danyeri yafuuka "ow'ekitiibwa okusinga bapulezidenti n'abaami, . . . era kabaka n'alowooza okumuteeka ku bwakabaka bwonna." Kino kyamuleetera obuggya n'enkwe, n'okulimba kabaka n'amusuula mu mpuku y'empologoma. Naye yakuumibwa Katonda, era kabaka n'alyoka asuula abamulumiriza n'amaka gaabwe mu mpuku y'empologoma, gye baafuna enkomerero, gye baali bagenderera Danyeri. Ng'agenda mu maaso, Daliyo yawandiikira amawanga gonna ag'obwakabaka bwe ekiragiro nti "mu bufuzi bwonna obw'obwakabaka bwange abantu bakankana ne batya mu maaso ga Katonda wa Danyeri." Era "Danyeri n'akulaakulana mu bufuzi bwa Daliyo, ne mu bufuzi bwa Kuulo Omuperusi."

Essuula 2

BELSAZAR

Essuula 7: Mu mwaka ogwasooka ogw'obufuzi bwa Berusazza, eyali omufuzi wa Babulooni (oyinja okuba nga 556-55 BC), Danyeri yafuna ekirooto eky'enjawulo n'okwolesebwa bye yateeka mu buwandiike. Zaali zikwata ku bwakabaka obuna Nebukadduneeza bwe yali aloosezza (Essuula 2) -- kwe kugamba, obwakabaka bwa Babulooni, obw'Abamedo-Abaperusi, obw'Abayonaani, n'obw'Abaruumi. Mu kirooto kya Danyeri baali bakiikirira ng'ensolo ennene nnya -- aempologomanga balina ebiwaawaatiro by'empungu; eddubu; engo eyalina ebiwaawaatiro bina eby'ekinyonyi ku mugongo gwayo; n'eky'okuna ekitaategeerekeke mannya naye nga kyogerwako nga "eky'entiisa era eky'amaanyi, era eky'amaanyi ennyo, nga kirina amannyo amanene ag'ekyuma; . . . era nga kyalina amayembe kkumi." Era boogerwako nga abaava "okuva mu nnyanja" (v. 3) -- kirabika "ennyanja ennene," oba Meditereniyani (v. 2).

Danyeri yalaba okutuusa entebe lwe zateekebwa (oba, ne zisuulibwa wansi [KJV]) "n'omu eyali ow'edda n'atuula," nga "entebe ye yali ennimi z'omuliro, ne nnamuziga zaayo nga ziyaka omuliro" -- ng'eggaali ery'omuliro -- "n'omugga ogw'omuliro ne gufuluma ne guva mu maaso ge." Yaweereza "enkumi n'enkumi," era mu maaso ge mwayimirira "enkumi kkumi emirundi enkumi kkumi". "Omusango gwateekebwawo, era ebitabo ne biggulwawo." Danyeri yagenda mu maaso n'okulaba "okutuusa ensolo [kirabika eyokuna] lwe yattibwa, omulambo gwayo ne guzikirizibwa, ne guweebwayo okwokebwa n'omuliro." Obufuzi bw'ensolo endala "bwaggyibwawo: naye obulamu bwazo ne buwanvuwa okumala ekiseera n'ekiseera." (Kwe kugamba, buli bwakabaka obusatu obwasooka obwaddirira bwatwalibwa eyabuddira mu bigere ne bugenda mu maaso ng'ekitundu ku bwakabaka obwo, ne mu Bwakabaka bwa Rooma.)

Mu kwolosebwa kwe okw'ekiro, Danyeri era yalaba omuntu ng'omwana w'omuntu ng'ajja n'ebire eby'omu ggulu, ng'aleetebwa mu maaso g'abakadde ab'ennaku, n'aweewbwa "obufuzi, n'ekitiibwa, n'obwakabaka, amawanga gonna, amawanga, n'ennimi bwe bimuweereza: obufuzi bwe bufuzi obutaggwaawo, obutaggwaawo, n'obwakabaka bwe obutalizikirizibwa." Kino kikwatagana n'obwakabaka obugenda okuteekebwawo Katonda w'eggulu era nga bukiikirirwa mu kirooto kya Nebukadduneeza ejjinja eryatemebwa okuva ku lusozi awatali mikono, nga likuba n'okusaanyaawo ekifaananyi ekiraga obwakabaka obuna obwogeddwako waggulu, ne bufuuka olusozi olunene olujjuza ensi yonna, era nga lwennyini terusaanyizibwawo (Essuula 2).

Mu kimu ku kwolosebwa kwa Danyeri "omusango gwateekebwawo" (v. 10), ne mu kulala, kyagambibwa nti "omusango guliteekebwawo" (v. 26); naye ensonga eziriwo ziraga nti omusango ogw'enkomerero ku nkomerero y'ensi tegwagendereddwa. Mu mbeera zombi kirabika nti kyali musango ku nsolo eyokuna, "okuggyawo obufuzi bwe, okubumalawo n'okubuzikiriza okutuusa ku nkomerero" n'okuwa "obwakabaka n'obufuzi, n'obukulu bw'obwakabaka wansi w'eggulu lyonna . . . eri abantu b'abatukuvu b'Oyo Ali Waggulu Ennyo: [nga] obwakabaka bwabwe bwe bwakabaka obutaggwaawo, n'obufuzi bwonna buli muwereze era mumugondere." (olunyiriri 26-27).

Essuula 8: Mu mwaka ogwokusatu ogw'obufuzi bwa Berusazza (nga 554-53 BC), Danyeri yafuna okwolosebwa okulala -- okw'endiga ennume n'embuzi ensajja -- okwannonyolwa Gabulyeri. Endiga ennume, eyali ekiikirira obwakabaka bw'Abameedi n'Abaperusi, yalina amayembe abiri, agamu nga gakiikirira Abameedi, ate amalala, nga gasembayo okulinnya era nga gasinga waggulu, nga gakiikirira Abaperusi. Embuzi ento ekiikirira obwakabaka bw'Abayonaani, n'enyiiga ku ndiga ennume n'obusungu obutawangulwa, n'emanya amayembe gaayo gombi, n'agisuula wansi, n'agilinyirira. Awo embuzi ensajja, erabika ng'erina ejjembe limu lyokka okutandika -- eddene (wakati w'amaaso gaayo) -- ne yeegulumiza nnyo; era bwe yali ow'amaanyi, ejjembe eddene ne limenyeka era amayembe amalala ana agamanyiddwa ne galinnya mu kifo ky'ekyo nga goolekedde empewo ennya ez'omu ggulu. Ejjembe eddene (kabaka eyasooka ow'obwakabaka bwa Buyonaani [v. 21] kya lwatu yali Alekizanda Omukulu, eyawamba Medo-Persia. Era amayembe ana gaali gakiikirira obwakabaka buna obufuzi bwe mwe bwandigabanyizibwamu mu ba genero be bana oluvannyuma lw'okufa kwe (323 BC) -- Makedoni ne Buyonaani nga bagenda e Cassander (oluvannyuma lw'okufa kwa kitaawe, Antipater, 319 BC); Thrace, n'oluvannyuma Asia Minor, okutuuka ku Lysimachus (323 ne 301, mu kulondako; Busuuli n'Ebuwanjuba bwonna, okutuuka ku Seleucus (312 BC); ne Misiri ne Libya, okutuuka ku Ptolemy (323 BC).

Ekitundu ekiri wakati mu ssuula (olunyiriri 9-14) kiweereddwayo eri ejjembe ettono eryava mu emu ku njawukana z'obwakabaka bwa Alekizanda, eryakula ennyo mu njuyi zonna, nga mw'otwalidde ne "ensi ey'ekitiibwa" (Palestina), eyogerwako nate mu 11:16,41 (geraageranya Yeremiya 3:19; Ezeekyeri 20:6,15). Kakati, ejjembe lino lyali Antiyochus Epiphanes, kabaka wa Busuuli (175-163 BC), era muzzukulu wa muzzukulu wa Seleucus I,

ayogerwako mu katundu waggulu nga Seleucus yokka). Antiyokasi ono yagezaako okufuula Buyudaaya okuba Omuyonaani n'okusaanyaawo eddiini y'Ekiyudaaya. Kale, ekiwandiiko ky'ebyawandiikibwa kigamba nti ejjembe lino lyegulumiza ne ku "mulangira w'eggye" (kirabika Yakuwa), ne "limuggyako ekiweebwayo ekyokebwa ekitaggwaawo, n'ekifo eky'awatukuvu kye ne kisuulibwa wansi." Era omugenyi [Beb. abantu b'abatukuvu] kyaweebwayo gyakyo [ejjembe] awamu n'ekiweebwayo ekyokebwa buli kiseera olw'okusobya [olw'okwewaggula ku ludda lw'abamu ku Bayudaaya oluvannyuma lw'okudda okuva mu buwanjangu e Babulooni (laba Makkabi 1:11-15)] era ne kisuula amazima wansi, ne gakola okusanyuka kwago ne kukulaakulana enkya" (oba ennaku 2300 oba 1150, nga zimpi katono oba musanvu oba si ekyo emyaka 3 1/2 -- kiyinzika okuba nga okutuuka mu kiseera omusajja omuganzi w'eggwanga Yuda Makabiyo we yasobola okuddamu okutwala Yerusalemi, okuyonja ekifo ekitukuvu (yekaalu), n'okuddamu okukiwaayo okusinza okw'ennonno nga mu mwaka gwa 164 BC

NOTE: Endowooza esembayo erabika nga esinga okwagalibwa ennyiriri z'Ekitabo kya 1 Maccabees, nga mu kino ensengeka y'ebiseera ewandiikiddwa mu ngeri y'obwakabaka bw'Abayonaani -- kwe kugamba, okuva ku kuddamu okutegekebwa kwabwo oluvannyuma lw'emyaka egimu oluvannyuma lw'okufa kwa Alekizanda Omukulu n'okutandika kw'olulyo lwa Seleucid, ne Seleucus I (312 BC). Kigamba nti Antiyochus Epiphanes yafuuka kabaka mu mwaka ogw'ekkumi n'essatu musanvu ogw'obwakabaka bwa Buyonaani (Essuula 1:10), oba 175 BC; nti yayingira Yerusalemi erabanyagibwa ekifo ekitukuvu mu mwaka ogw'e 143 (1:20-28), oba 169 BC; nti yaddamu okuyingira mu mwaka ogw'e 145 (167 BC), ku mulundi guno ng'ayonoona ekifo ekitukuvu n'okukomya ebiweebwayo ebyokebwa, n'ebirala, ng'ebula ekiseera ng'omwezi gwa Kisuleevi tegunnatuuka, ku lunaku olw'ekkumi n'ettaano ekyoto eky'amawanga ag'omuzizo bwe kyazimbibwa ku kyoto ky'Abayudaaya era ku lunaku olw'amakumi abiri mu etaano ne baweebwayo ssaddaaka z'amawanga (1:29-64); era nti nga 25 mu mwaka gwa Kisleevu mu mwaka ogw'ekkumi n'omunaana (164 BC), Yuda Makabiyo ne baganda be baasobola okuyingira mu Yerusalemi, ne balongoosa ekifo ekitukuvu, ne bakiwaayo, n'okuzzaawo okusinza kw'Abayudaaya mu mateeka (4:36-61) -- ekintu ekisukka mu myaka esatu bukya ekifo ekitukuvu kisoose okucaafuwa.

Essuula 9: Mu mwaka ogwasooka ogwa Daliyo mutabani wa Akaswero, ow'ezzadde ly'Abameedi (laba 5:31), ogwanditandise mu mwaka gwa 538 BC, nga wayise emyaka 68 bukya Danyeri n'abalala bagobeddwa e Babulooni, yategeera okuva mu "bitabo" (kirabika 2 Ebyomumirembe 26:21; Yeremiya 25:11-12; 29:10) nti obuwanganguse bwandibadde bwa myaka 70, oba emyaka emirala ebiri gyokka singa kibalibwa okuva ku kugobwa kwa Danyeri yennyini nga, okutuuka ku biwandiiko bwe bigamba, tekwaali kwa muwendo munene wabula kwa buvubuka bwokka "obw'ezzadde ly'obwakabaka n'obw'abakulu" (1:3-4) -- tebyogerwako wadde Yeremiya oba mu 2 Bassekabaka mu biwandiiko byabwe eby'okugobwa mu nsi mu bungi.

Ennyiriri za Yeremiya zisoma bwe ziti: "Bano be bantu Nebukadduneeza be yatwala mu buwambe: mu mwaka ogw'omusanvu [957 BC] Abayudaaya enkumi ssatu n'amakumi asatu mu abiri; mu mwaka ogw'ekkumi n'omunaana ogw'obufuzi bwa Nebukadduneeza [586 BC] n'atwala abantu ebikumi munaana mu abiri mu Yerusalemi; mu mwaka ogw'amakumi asatu

mu abiri mu buwambe." Nebukadduneeza [581 BC] Nebukadduneeza omuduuzi w'abakuumi yawamba Abayudaaya abantu ebikumi musanvu mu ana mu bataano: abantu bonna baali emitwalo ena mu lukaaga" (Yeremiya 52:28-30).

Mu 2 Bassekabaka likodi efaananako naye nga erina enjawulo ezeetaaga okwetegereza. Mu kifo ky'omwaka ogw'omusanvu ogw'obufuzi bwa Nebukadduneeza nga bwe kiri mu biwandiiiko bya Yeremiya, 2 Bassekabaka erina omwaka ogw'omunaana (24:12). Ekimu kiyinza okubala okuva ku ntandikwa y'olugendo, ekirala okuva ku nkomerero yaalwo. Ate era, mu kifo ky'abasibe ba Yeremiya 3,023 abaatwalibwa, 2 Bassekabaka ewa "enkumi kkumi" (24:14-16) -- embooji ya Yeremiya "ooolyawo nga mw'otwalidde n'abo bokka abasinga obukulu." Nate, mu kifo ky'omwaka ogw'ekkumi n'omunaana ogw'obufuzi bwa Nebukadduneeza nga mu Yeremiya, 2 Bassekabaka erina omwaka ogw'ekkumi n'omwenda (25:8-12) -- ng'ennyinyonyola y'emu ekola. Era olulumba Yeremiya lw'akola mu mwaka ogw'amakumi abiri mu esatu ogwa Nebukadduneeza, 2 Bassekabaka teruwandiika lunaku wadde okwogera ku muwendo gw'abantu 745 Yeremiya b'agamba nti baatwalibwa Nebuzaradan. Ate era, ku muwendo ogwongezeddwayo Nebukadduneeza gwe yatwala eri Nebukadduneeza e Libula, ekitebe kye eky'amaserengeta mu Busuuli, eyabatta eyo, 2 Bassekabaka awandiika 72 (25:18-21), so nga Yeremiya awandiika 74 (52:24-27).

Danyeri bwe yakitegeera nti ekiseera ky'obuwang'anguse bw'Abayudaaya n'eky'okubeera "amatongo ga Yerusalemi" kyali kinaatera okuggwaako, yateeka amaaso ge "eri Mukama Katonda, okunoonya mu kusaba n'okwegayirira, n'okusiiiba n'ebibukutu n'evvu," ng'ayatula ebibi by'abantu be ebyali bivunaanyizibwa ku buwambe bwabwe, nga yeegayirira Katonda okuva ku busungu bwe n'okusonyiwa, n'olw'obulungi bwa Mukama yennyini okuleeta amaaso ge okwaka ku kifo kye ekitukuvu mu kiseera ekyo ekyali kifuuse amatongo (v. 3-19).

Era bwe yali akyayogera mu kusaba, Gabulyeri, Danyeri gwe yali alabye emabegako mu kwolesebwa (8:16), yajja okumulagira nti emyaka nsanvu olwo nga gigenda kuggwaakoteyamaliriza byonna ebyayitamamu ebyalagirwa abantu be. Wabula, wiiki nsanvu (okutwalira awamu zilowoozebwa nti zitegeeza wiiki nsanvu ez'emyaka oba emyaka 490) zaali zikyasalibwawo ku Isiraeri n'ekibuga ekitukuvu, (1) okumaliriza okusobya, ne (2) okutabagana olw'ebibi, (3) okuleeta obutuukirivu obutaggwaawo, (4) okussaako akabonero ku kwolesebwa n'obunnabbi, ne (5) okufuka amafuta ku Butukuvu Ennyo (kirabika nti Masiya). Okuva ku kugenda mu maaso kw'ekiragiro eky'okuzzaawo n'okuzimba Yerusalemi okutuuka ku Oyo eyafukibwako amafuta, Omulangira (kirabika Kristo), wandibaddewo wiiki musanvu ne wiiki 62 (omugatte gwa wiiki 69, oba emyaka 483) -- era ddala ekibuga kyandizzeemu okuzimbibwa, wadde nga kyali mu biseera eby'obuzibu (olw'okuwakanyizibwa kw'abalabe okumala ebbanga eddene, okwayogera mu Ezera ne Nekkemiya). Era oluvannyuma lwa wiiki 69, mu makkati ga wiiki esembayo (oba emyaka musanvu), Omufukibwako amafuta yandisaliddwako, era n'aleetera ssaddaaka n'ekiweebwayo okukoma (nga tekyetaagisa oluvannyuma lw'okusaddaaka ye kennyini). Mu wiiki eyo mwe yandisaliddwako, Omufukibwako amafuta yandikoze endagaano ennywevu n'abangi -- kirabika ng'ayogera ku Ndagaano Empya okuyita mu musaayi gwe, okuweebwayo eri eggwanga ly'Abayudaaya okumala emyaka nga 3 1/2 nga tannalangirirwa mu bbanga ttono eri ensi y'Abamawanga nayo. Era oluvannyuma lw'ebyo

byonna, abantu b'omulangira (kirabika Abaruumi wansi wa Tito ng'omulangira, oluvannyuma eyandifuuse empula w'obwakabaka bwa Rooma) baali bagenda kujja ne bazikiriza ekibuga (Yerusaalemi), ku kiwaawaatiro ky'emizizo nga kigifuula amatongo, n'okutuuka ku nkomerero enzijuvo eyasalibwawo olw'ekyo -- kirabika nga kitegeeza okuzikirizibwa kwa Yerusaalemi mu AD 70 wansi wa Tito -- Kristo yennyini, mu bikwatagana n'okulagula kwe ku by'ekibuga okuzikirizibwa, nga kwogera ku "muzizo ogw'okuzikirizibwa ogwayogerwako okuyita mu Danyeri nnabbi" (Matayo 24:15).

Kinajjukirwa nti wiiki 70 zaali za (1) okutandika n'okugenda mu maaso kw'ekiragiro eky'okuzzaawo n'okuddamu okuzimba Yerusaalemi era (2) okugabanyizibwamu ebiseera musanvu, 62, n'okuddako -- oba emyaka 49, emyaka 434, n'emyaka musanvu.

Waliwo ebiragiro bina ebyakolebwa bakabaka ba Buperusi basatu nga bikwata ku kudda kw'Abayudaaya abaali mu buwanjangu n'okuddamu okuzimba yeekaalu ne Yerusaalemi: (1) ByKuulo Omukulu, 536 BC (Ezera 1:2-4; 2 Ebyomumirembe 36: 22-23); (2) Bya Daliyo Omukulu, (Hystaspes), 519 BC (Ezera 6:1-12); (3) Bya Alutagizerugizi Longimanus (458 oba 457 BC), (Ezera 7:7, 11-26); Nga Alutagizerugizi nate, 445 BC (Nekkemiya 1:1; 2:1-8).

Singa tutandikira mu mwaka gwa AD 26, omwaka gwa Kristo gwe yabatizibwa, okufukibwako amafuta n'Omwoyo Omutukuvu, n'okwanjulwa mu Isirayiri ng'Omwana wa Katonda, Yokaana 1:31-34 (bwe yali wa myaka 30, Lukka 3:21-23, ng'okuzaalibwa kwe tekusukka 4 BC okusinzira ku kalenda yaffe eya Gregorian), ne tubala emabega emyaka 483 (musanvu nga kwogasse 62). wiiki z'emyaka), tutuuka mu mwaka gwa 457 BC, ekiragiro kya Alutagizerugizi ekyasooka (omwana wa Nnabagereka Eseza, ow'Ekitabo kya Eseza). Era kikakafu bulungi nti Kristo yakomererwa oluvannyuma lw'emyaka nga 3 1/2; emyaka egy'obuweereza obw'obuntu, oba wakati mu wiiki ey'e 70 eya Danyeri, lwe yandikoze "endagaano ennywevu n'abangi." Olw'okufa kwe yafuuka "omutabaganya w'endagaano empya" (Abaebbulaniya 9:15), era yalangirirwa nnyo eri Abayudaaya emyaka 3 1/2 egyasigalawo egya "wiiki" ey'e 70, amangu ddala oluvannyuma n'eweewwayo eri ab'amawanga awamu n'Abayudaaya -- "eri Omuyudaaya okusooka, era n'eri Omuyonaani" (Abaruumi 1:16).

Ate ku "wiiki musanvu" ezaasooka mu nsanvu (emyaka 49 egyasooka), mu kiseera ekyo mwe mwatuukirira okuddamu okuzimba yeekaalu ne Yerusaalemi, nga mw'otwalidde ne bbugwe waayo (wadde nga kyatandika emabegako) -- era ddala kyali wakati mu biseera eby'obuzibu, nga waliwo okulwawo okumu oluvannyuma lw'okulwawo okuva mu kuwakanyizibwa kwa baliraanwa. Yeekaalu yennyini yamalirizibwa mu "mwaka ogw'omukaaga ogw'obufuzi bwa Daliyo kabaka" (Ezera 6:15), mu mwaka gwa 516 BC, naye ekibuga ne bbugwe waakyo tebyaggwa nga wayise emyaka 72, oluvannyuma lwa "mwaka ogw'amakumi abiri ogwa Alutagizerugizi kabaka" (Nekkemiya 2:1-8) -- mu mwaka gwa 444 BC nga 25 omwezi Eru (6:15), omwezi ogw'omukaaga mu mwaka, ogwenkana ekitundu kyaffe ekya Agusito ne Ssebutemba.

Essuula 10: "Mu mwaka ogwokusatu ogwa Kuulo kabaka wa Buperusi ekintu kyabikkulirwa Danyeri," ekikwata ku "olutalo olunene" (olunyiriri 1-2). Era Essuula 10, 11, ne 12 zikwatibwako nnyo. Olunaku lwandibadde 534 BC, nga wayise emyaka ebiri bukya ekibinja

ky'Abayudaaya ekyasooka kidda mu nsi yaabwe wansi wa Ezera, era nga batandise okulaba ebiseera ebizibu ebyogeddwako mu 9:25. Ekitundu kino kigattako ekitundu ku Ssuula 8 ne 9, era kyanjula ebikwata ku Bwakabaka obw'okuna, nga kikulaakulanya ebimu ku bifaananyi eby'Essuula 7. Malayika asindikibwa eri Danyeri "okukutegeera ekigenda okutuuka ku bantu bo mu nnaku ez'oluvannyuma; olw'okwolesebwa okukyaliwo okumala ennaku nnyingi" (10:14).

Ekitabo kya Halley ekya Bayibuliategeeza nti mu kwolesebwa kuno okusembayo "Katonda yasitula olutimbe n'alaga Danyeri ebimu ku bintu ebituufu eby'ensi etalabika -- enkaayana ezigenda mu maaso wakati w'amagezi agasukkulumye ku ga muntu, amalungi n'amabi, mu kaweeefube w'okufuga entambula z'amawanga, agamu ku go nga ganoonya okukuuma abantu ba Katonda. Mikayiri yali malayika omukuumi wa Isiraeri (13-21). Malayika ataategeerekese mannya yayogera ne Danyeri. Buyonaani yalina malayika we (20), era bwe kityo bwe kyali Buperusi (13, 20) Kirabika Katonda yali alaga Danyeri ebimu ku bitongole eby'ekyama ebyali bikola okuleeta okudda kwa Isiraeri (11:1).

Essuula 11: Malayika ataategeerekese mannya eyayogera ne Danyeri yayongera okugamba nti: "Era kaakano nja kukulaga amazima. Laba, mu Buperusi muliyimirira bakabaka basatu; n'ow'okuna aliba mugagga nnyo okusinga bonna: era bw'alinyweza olw'obugagga bwe, alisiikuula bonna okulwanyisa obwakabaka bwa Buyonaani" (v.2). Kino kyayogerwa mu mwaka ogwokusatu ogwa...Kuulokabaka wa Buperusi (10:1). Oba 534 BC, bwe yali akyalina emyaka ena okufuga, era atekwa okuba nga ye yasooka ku ssatu. Ababiri abamuddirira bandibadde Cambyses II (530-522 BC) ne Darius Hystaspes (522-486 BC). Ow'okuna yandibadde Zaakiza I (486-465 BC), eyali asinga obugagga era ow'amaanyi mu bakabaka ba Buperusi -- oboolyawo Akaswero ow'Ekitabo kya Eseza. Yalumba Buyonaani kyokka n'awangulwa e Salami (480 BC). Kino tekyali nkomerero ya Bwakabaka bwa Buperusi n'akatono, wabula kyabussa mu kukendeera ate Buyonaani mu bukulu okutuusa ku nkomerero, Buperusi bwe yagwa mu mikono gya kabaka Omuyonaani Alekizanda Omukulu mu mwaka gwa 330 BC

Ennyiriri 3 ne 4 zikwata ku Alekizanda Omukulu n'obwakabaka bwe obw'Oluyonaani, nga zigamba nti: "Ne kabaka ow'amaanyi aliyimirira, alifuga n'obuyinza bungi, n'akola nga bw'ayagala. Era bw'aliyimirira, obwakabaka bwe bulimenyeka, era buligabanyizibwamu eri empewo ennya ez'omu ggulu, naye si eri ezzadde lye, newakubadde ng'obufuzi bwe bwe yafugira; kubanga obwakabaka bwe bwe buliba." basimbuddwa, ne ku balala ng'oggyeeko bano." Nga bwe kyayigibwa ku bikwatagana n'Essuula 8 (laba n'olupapula 8 olw'ebiwandiiko bino), Alekizanda Omukulu bwe yafa mu mwaka gwa 323 BC, obwakabaka bwe tebwasiwira bazzukulu wabula bwagabanyizibwamu ba Genero be abasinga obusobozi. Ekimu ku bino kyali...Seleucas I Nicator, eyafuna Busuuli n'Ebuwanjuba bwonna, eyatandikawo Obwakabaka bwa Seleucid, obwawangaala okutuusa mu mwaka gwa 63 BC, Abaruumi lwe babutuusa ku nkomerero. Eyaddako okusobola ye Ptolemy, eyafuna Misiri ne Libya n'atandikawo Obwakabaka bwa Ptolemaic, nga mmemba wazo eyasembayo yali Cleopatra VII omututumufu, eyeetuga okusinga okugumira okuswazibwa olw'okulabika mu lukunjaana lw'obuwanguzi olwa Rooma oluvannyuma lw'okuwangula Misiri mu 30 BC Bagenero bano n'amasaza gaabwe baali bavuganya nnyo mu kiseera ekisinga, buli omu okugezaako okutwala obufuzi bwa munne -- nga tebufunye buwanguzi bwonna -- era nga tebatara kubeera ba mukwano. Obuyudaaya obutono

bwakwatibwa wakati, ekitundu ky'ekiseera nga kifugibwa Misiri ate ekitundu ky'ekiseera nga kifugibwa Busuuli -- wadde nga mu by'ettaka ekitundu kya Busuuli. Eri ye, abafuzi b'e Busuuli baali bakabaka b'obukiikakkono ate ab'e Misiri baali bakabaka b'obugwanjuba, ng'essuula esigaddewo bwe yeeyoleka.

Mu lunyiriri 5, kwogerwako ku "kabaka w'obugwanjuba," nga bagamba nti "aliba wa maanyi," ne ku "omu ku balangira" (kwe kugamba, omulala ku bajenerali ba Alekizanda Omukulu, kwe kugamba, Seleucus), eyafuuka "kabaka w'obukiikakkono," era "aliba wa maanyi okusinga ye" (waggulu wa Ptolemy, "kabaka w'obugwanjuba"). Era, mu Lunyiriri 6, kigambibwa nti "ku nkomerero y'emyaka baligatta wamu" (kwe kugamba, obufuzi bwabwe bwe bujja), naye mu butuufu si kuganyula bombi. Era okuva ku Lunyiriri 7 okutuuka waakiri olunyiriri 36, entalo zaabwe ziteeberezebwa mu butuufu obw'ekitalo ne kiba nti ababuusabuusa bagaana okukkiriza nti zawandiikibwa nga ensonga tennabaawo. Baibuli ya Halley Ekitabo kifunza bulungi nnyo mu ngeri eyeewunyisa amakulu g'ebyafaayo ag'ebigambo ebikulu n'ebisoko ne kiba nti biddibwamu wano, bwe biti (nga bitandikira ku Lunyiriri 6):

"Muwala" (6): Berenice, muwala wa Ptolemy II, yaweebwa mu bufumbo Antiochus II [ow'obukiikakkono], era n'attibwa.

"A shoot of her roots" (7): Ptolemy III, muganda wa Berenice, mu kwesasuzi, yalumba Busuuli, era n'afuna obuwanguzi obw'amaanyi (8).

"Abaana babiri" ["abaana be", mu kiwandiiko kya Baibuli] (10): Seleuka owookusatu ne Antiyokasi III. (11-12): Ptolemy IV yawangula Antiochus III n'afiirwa nnyo mu lutalo lw'e Raphia, okumpi ne Misiri (217 BC). (13): Antiyokasi III, oluvannyuma lw'emyaka 14, yakomawo n'eggye eddene okulwanyisa Misiri. (16): Antiyokasi yawamba Palesitina. (17): Antiyokasi yawa muwala we Cleopatra mu mukago gw'obufumbo ogw'enkwe eri Ptolemy V, ng'asubira okuyita mu ye okufuna obuyinza ku Misiri. Naye yayimirira ne bba, (18-19): Antiochus olwo n'alumba Asia Minor ne Buyonaani era n'awangulwa eggye ly'Abaruumi e Magnesia (190 BC). Yaddayo mu nsi ye n'attibwa.

"Omuntu anyoomebwa" (21-35): Antiyochus Epiphanes. (21): Si musika omutuufu, entebe yagifuna mu nkwe. (22-25): Yeefuula mukama wa Misiri, ekitundu n'amaanyi ate ekitundu n'obulimba obw'obukuusa. (26): Ptolemy VI, mutabani wa Cleopatra, muganda wa Antiyochus, yawangulwa olw'enkwe mu bantu be yali afuga. (27): Wansi waokwefuula ow'omukwano Antiyokasi ne Ptolemy baavuganya ne bannaabwe mu nkwe. (28): Ng'akomyewo okuva e Misiri Antiyokasi yalumba Yerusalemi, n'atta emitwalo 80, n'atwala emitwalo 40, n'atunda Abayudaaya 40,000 mu buddu. (29): Antiyokasi yaddamu okulumba Misiri. Naye emmeeri z'Abaruumi ["emmeeri za Kittimu"] zamuwaliriza okuwummula. (30,31): Yafulumya obusungu bwe ku Yerusalemi n'ayonoona Yeekaalu. (32): Yayambibwako Abayudaaya abaali bakyewaggula. (32-35): Ebikozesebwa eby'obuzira ab'oluganda Maccabee.

Ennyiriri 36-45 zibadde puzzle esingako eri abeekenneenya. Ng'alaga endowooza ez'enjawulo, Halley abuuza nti: "Antiochus Epiphanes? Oba Mohammedan Possession of the

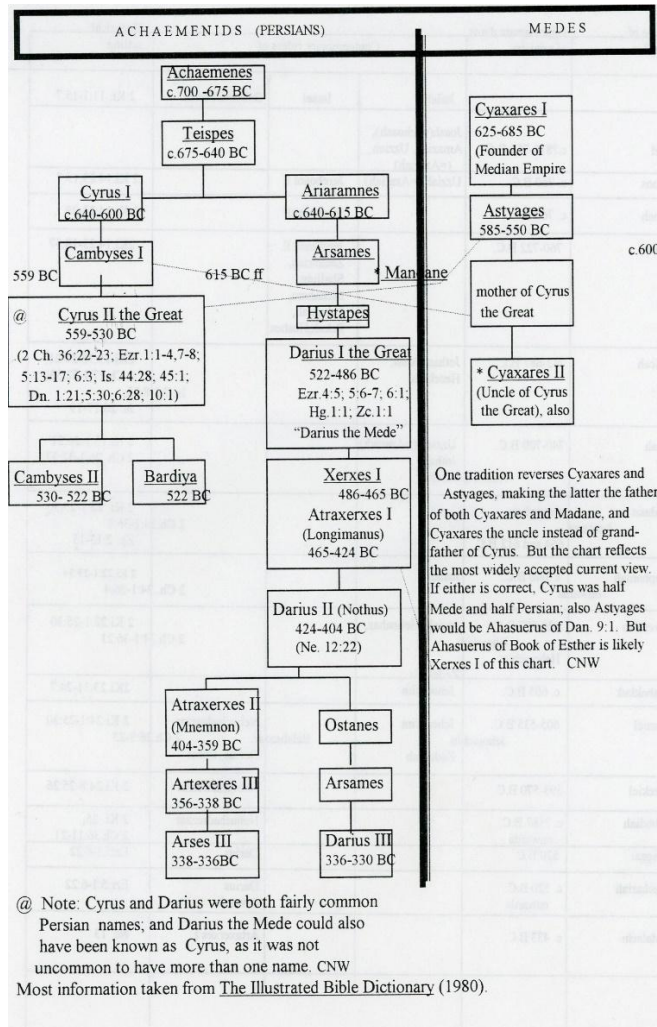
Holy Land? Oba Antichrist? Oba byonna ebisatu?" Naye tekiteekwa kuba nga kimu ku byombi. Ensonga ekyali eyo ey'okusika omuguwa wakati wa "Kabaka w'obugwanjuba" ne "kabaka w'obukiikakkono", eyatandikibwawo ku ntandikwa y'essuula. Kale, "ekiseera ky'enkomerero" ekyaEnnyiriri 35 ne 40 zisinga kwogera ku nkomerero y'obukulu bw'Abayonaani nga bwe bwayita eri Abaruumi -- mu mwaka gwa 63 BC okuva e Busuuli ne mu mwaka gwa 30 BC okuva e Misiri -- bwe kiba nga si ku nkomerero ya Antiyochus Epiphanes yennyini mu mwaka gwa 163 BC Kale, kirabika ennyiriri ezoogeddawo waggulu ziddamu okukwataganya era n'ennyonyola ey'eddakiika ennyo ku zimu ku ntalo Antiochus Epiphanes ow'e Busuuli mwe zaali yeetabamu, era ekyaggwa mu bwereere gy'ali.

Essuula 12: Naye enkomerero y'omutyobooli yenna tekitegeeza nti omulala ayinza obutabaawo. Era Essuula 12 erabika nga etunudde kati, si ku nkomerero ya Antiyochus Epiphanes oba ey'obwakabaka bw'Abayonaani, oba wadde ku nkomerero y'obwakabaka obw'okuna (obwakabaka bw'Abaruumi) obw'Essuula 2 ne 7, wabula ku nkomerero y'ebiseera byennyini -- ekisoboka okutuuka ku kuzuukira kw'okuwakanya okw'amaanyi era n'okw'ensi yonna okulwanyisa abantu ba Katonda, bwe kinaakoma mu bufunze okuyingirira kw'obwakatonda, nga kugobererwa omukulu w'amagye okuzuukira n'omusango ogw'enkomerero, nga bwe kiragibwa mu Okubikkulirwa 20:7-15. Mu ssuula ey'ekkumi n'ebiri eya Danyeri, tulina "ekiseera eky'enkomerero" (v.4), "enkomerero y'ebyewuunyo bino" (v.6), ekiseera "ebintu byonna we birimalira" (v.7), "ekiseera eky'enkomerero" nate (v.9), ne "enkomerero" (v.13). Era kirungi okukimanya mu lunyiriri 4 nti ku bikwatagana n'ekiseera eky'enkomerero "bangi baliddukira ne."fro, era okumanya kujja kweyongera" -- okunnyonyola ekibiina ky'abantu ekitambula ennyo n'okubwatuka kw'okumanya -- eky'engeri y'omulembe gwaffe okusinga ebirala byonna okutuusa kati.

Ennyiriri 11-12 zituleetera obuzibu obutavvuunukibwa singa tugezaako okukola enteekateeka y'ebiseera eby'enkomerero okuva mu zo. Byasoma nti: "Okuva ekiweebwayo ekyokebwa ekitaggwaawo lwe kinaggyibwawo, n'eky'omuzizo ekifuula amatongo lwe kinaateekebwawo, walibaawo ennaku lukumi mu bibiri mu kyenda. Alina omukisa oyo."alinda, era ajja ku lukumi mu nnaku ebikumi bisatu mu ttaano mu asatu." Omuwendo ogumu guba gwa myaka esatu nga kwogasse ennaku 10, omulala emyaka esatu nga kwogasse emyezi 8 1/2, ng'ekimu kimpi ate ekirala kiwanvu okusinga "ebiseera, ebiseera, n'ekitundu" ekya V. 7, singa ekyo eky'oluvannyuma kiba kya myaka 3 1/2 nga bwe kitegeerwa okutwalira awamu. Ekisembayo kikozebwa wano era mu ngeri y'emu mu Kubikkulirwa kirabika ng'ennyonyola ey'akabonero wa kiseera ky'okuyigganyizibwa okunene okw'abantu ba Katonda, nga tekikwetaagisa kulaga kiseera kituufu eky'obuwanvu Naye, singa olunaku lubalibwa ng'omwaka nga mu mbeera ezimu ez'obunnabbi, nga mu Ezeekyeri 4:6, mu lunyiriri olumu (11) twandibadde n'emyaka 1,290 ate mu lulala (12) emyaka 1,335 nga tudda emabega okuva mu kiseera kyaffe (1986 AD). nga enkomerero eyasooka, ekyo kyandituzzeeyo mu mwaka gwa 696 AD ng'entandikwa mu mbeera emu, ate mu 651 AD mu mbeera endala ekyo kirabika nga ntaputa esinga obutasoboka era nga n'okutasoboka, naye lwaki ebibalo bino byombi, nga byawukana ennaku 45 (oba nga kiyinzika okuba nga byawukana) Ebisooka biraga entandikwa ya "ekiseera ky'enkomerero" ate ekirala kino kisoboka? si kiyinzika, naye tukyasigadde nga tetulina kiseera kikakafu eky'okutandika okubalirira kwaffe Singa tukizuula okuva mu kiseera

Antiyokasi Epifani we yayoona yeekaalu mu Yerusalemi (168 BC), ekyo kyanditutuusizza wansi mu mwaka gwa 1122 AD ne 1167 AD gwokka, Oba, singa tukizuula okuva mu "muzizo ogw'okuzikirizibwa" mu bikwatagana n'okuzikirizibwa kwa Yerusalemi (Matayo 24:15), ekyo kyandireese kyokka ffe okutuuka mu mwaka gwa 1360 AD ne 1405 AD, mu kulondako. Tewali n'ekimu ku bino ekilwawo ekimala ku nkomerero erabika ng'etegeeza mu Danyeri 12. Ekigambo, "omuzizo ogufuula amatongo" (v.11), kikkirizibwa Adam Clarke n'abamu ku banyonyola nti kikozebwa "ku kintu kyonna ekikyusiddwa mu kifo kya, oba ekyatekebawo okuwakanya, ebiragiro bya Katonda, okusiza kwe, amazima ge, &c." Nga tukkiriza nti nga bwe kisoboka, tukyasigadde nga tetulina ntandikwa yonna mu nsengeka y'ebiseera emanyiddwa mu kiseera kino -- ekiyinda okuba nga kye kyennyini ekigendereddwa!

Name of Prophet	Approximate dates of ministry	Contemporary rulers of			Historical setting
		Judah	Israel	Babylon/Persia	
					2 Ki. 11:1-15:7
Joel	c. 7810-750 B.C.	Joash (=Jehoash), Amaziah, Uzziah (=Azariah)			
Amos	c. 760 B.C.	Uzziah (=Azariah)	Jereboam II		2 Ki. 14:23; 15:7
Jonah	c. 760 B.C.		Jereboam II		2 Ki. 14:23-29
Hosea	760-722 B.C.		Jereboam II, Zechariah, Shallum, Menahem, Pekahiah, Pekah, Hoshea		2 Ki. 14:23-18:37
Micah	742-687 B.C.	Jotham, Ahaz, Hezekiah			2 Ki. 15:32-20:21; 2 Ch. 27:1-32:33; Is. 7:1-8:22; Je. 26:17-19
Isiah	740-700 B.C.	Uzziah (=Azariah), Jotham, Ahaz, Hezekiah			2 Ki. 15:1-20:21; 2 Ch. 26:1-32:33
Nahum	between 664 and 612 B.C.	Josiah			2 Ki. 22:1-23:30; 2 Ch. 34:1-36:1; Zp. 2:13-15
Zephaniah	c. 640 B.C. onwards	Josiah			2 Ki. 22:1-23:34; 2 Ch. 34:1-36:4
Jeremiah	626-587 B.C.	Josiah, Jehoahaz, Jehoiachin, Zedekiah			2 Ki. 22:1-25:30; 2 Ch. 34:1-36:21
Habakkuk	c. 605 B.C.	Jehoiakim			2 Ki. 23:31-24:7
Daniel	605-535 B.C.	Jehoiakim, Jehoiachin, Zedekiah	Belshazzar	Nebuchadrezzar, Darius, Cyrus	2 Ki. 24:1-25:30; 2 Ch. 26:5-23
Ezekiel	593-570 B.C.			Nebuchadrezzar	2 Ki. 24:8-25:26
Obadiah	c. 7587 B.C. onwards			Nebuchadrezzar	2 Ki. 25; 2 Ch. 36:11-21
Haggai	520 B.C.			Darius	Ez. 5:1-6:22
Zechariah	c. 520 B.C. onwards			Darius onwards	Ez. 5:1-6:22
Malachi	c. 433 B.C.			Artaxerxes I	Nc. 13



Anti mu Lunyiriri 8 ne 9, Danyeri agamba nti: "Ne mpulira, naye ne sitegeera: awo ne nḡamba nti, ai mukama wange, kiki ekinaava ku bintu ebyo? N'agamba nti:Genda ekkubo lyo, Danyeri; kubanga ebigambo bisibiddwa era ne bissibwako akabonero okutuusa mu kiseera eky'enkomerero" -- ekiwulikika ng'alinga n'oyo atayinza kumanya nga olwo terunnabaawo. Era bwe kityo, yategezebwa nti: "Naye genda okutuusa enkomerero lw'eneetuuka; kubanga oliyimirira mu kalulu ko, ku nkomerero y'ennaku" (v.13). Era, singa Danyeri teyasobola kumanya okutuusa olwo, naffe tetwetaaga kusuubira kukikola! Yesu yennyini, bwe yali ku nsi, ye kennyini teyamanya (Matayo 24:36). Era okuva olwo tannakibikkula.

Essuula 3

DARIYO, OMUKULU WA MEDE

Ekipande waggulu kiva mu THE ILLUSTRATED BIBLE DICTIONARY (1980) kwe nnakolera obugambo obw'enjawulo. Ekimu, mu mpagi ku mukono ogwa ddyo, kitandika: "ennono emu ekyusa Cyaxares ne Astyages, n'efuula oyo eyasembayo taata wa bombi Cyaxares ne Mandane ate Cyaxares konna mu kifo kya jjajja wa Cyrus." Ekyo kyali kyesigamiziddwa ku ekyo kye

nnazudde okuva olwo nga kijjukizo kya nsobi ku emu ku Emisomo gya Whelsey egyafulumizibwa mu Millennial Harbinger eya September 1830, ku byafaayo by'Obwakabaka bwa Bumeedi ne Buperusi. Nnali sijjukira nti Whelsey yawa abantu babiri erinnya lya Cyaxares mu kifo ky'omu -- omu taata ate omulala mutabani wa Astyages. Najjukira bye yayogera ku mwana, naye ne mbiteeka ku taata. Ekyo kyakifuula ekiteetaagisa era mu bukyamu okukontana n'ekipande n'obugambo obulala bwe nnali nkoze ku kyo. Whelsey ddala yali afudde Astyages kitaawe wa Mandane ne Caxares II bombi, naye era mutabani wa Cyaxares I.

Singa najjukira bulungi, sandikoze bugambo bunnyonnyola nti "Mandane yafumbirwa Cambyses I, era n'afuuka maama wa Cyrus Omukulu," naye nnandiyongeddeko endala nti "Cyaxares = Darius the Mede = kojja wa Cyrus II, Omukulu" -- nga bwe kikwatagana n'Emisomo gya Whelsey, era n'obujulizi era n'obwegendereza ne nnjula enkomerero mu nze eyogeddwako waggulu ebiwandiiko, empapula 5 b okutuuka ku 7a.

Kati nga bwe nkitegedde ensobi yange n'obwesige obweyongedde obw'omusomo gwa Whelsey, nnjula ebitundu byagwo, okusobola okulaga ennyiriri zaayo ezikwata ku nkolagana ey'oku lusegere wakati wa Kuulo Omukulu ne Daliyo Omumeedi, ne bwe yali amaze okusuula ekikoligo ky'Obumediya ekya kitaawe wa Daliyo, Kabaka Astyages. Okusobola okwanguyiza okugoberera, emitwe emitono egy'ennyanjula gijja kuweebwa mu nnukuta ennene. Ate era, ebigambo oba ebigambo ebinnyonnyola oluusi n'oluusi biyinza okuteekebwa mu bbulakisi. Essira era oluusi lijja kuweebwa olw'okukozesa ennujuta ennene oba okuwandiika wansi, nga tewali n'emu ku zo esangibwa mu ntandikwa.

EBYAVA MU GUMU KU MUSOMO GWA WHELSEY

1. MEDIA tesangibwa ku maapu ya Asia ey'omulembe guno. Edda yali bwakabaka bungu, nga bwetoolodde embalama z'obugwanjuba n'amaserengeta g'ennyanja Caspian [nga Ecbatana, Hamadan ey'omulembe guno, kye kibuga kyayo ekikulu]. Mu buvanjuba waaliwo ekifo ekiyitibwa Tartary, oba Asiya ow'omu masekkati. Buperusi yagikomako mu Bugwanjuba [nga Susa, oba Susani, kye kibuga kyayo ekikulu], ne Bwasuli mu Bugwanjuba [nga Nineeve kye kibuga ekikulu]. [Babulooni era yassa ensalo ya muliraanwa waayo ow'obugwanjuba bwa Buperusi ku ludda olw'amaserengeta, nga Babulooni kye kibuga ekikulu]. . . .

Okusinziira ku kitangaala ekisinga obulungi ekiyinza okusuulibwa ku nsonga eyo, kirabika nti Media yalimu abantu Madayi, mutabani wa Yafesi, mutabani wa Nuuwa, amangu ddala nga bamaze okusaasaana [okuva e Baberi]. Mpolampola yakula n'efuuka obwakabaka obunene, era ku nkomerero yafugibwa muliraanwa waayo eyali ow'amaanyi ennyo, Bwasuli, era n'esigala nga gavumenti ey'ekitundu okumala ebbanga ddene. Obwakabaka bwa Bwasuli bwe kwasasika wansi wa Sardanapalus (BC 710), Media yaddamu okwefuga. Okuva mu kiseera kino okutuuka ku ntandikwa y'obufuzi bwa Kuulo [Omuperusi], waayitawo emyaka 176, nga mw'otwalidde ne bakabaka bataano abaddirira. Dijoces ye yali kabaka eyasooka. Yasikirwa Phraortes, eyafugira emyaka 22 n'agwa mu maaso ga Nineeve, ng'agezaako okwesasuza olw'okufa kwa kitaawe.

Mutabani we, Cyaksares [omutandisi w'Obwakabaka bwa Media], yaddamu okuvuganya okw'obusika, era oluvannyuma lw'emikisa egy'enjawulo egy'omuddiring'anwa, ng'ali wamu ne Nebukadduneeza kabaka w'e Babulooni, yazingiza Nineeve, n'agitwala, n'agigeraageranya n'ensi ekijjukizo ekyo ekigulumivu eky'okugumiikiriza n'ekitiibwa ky'abantu. Oluvannyuma, yasitula emikono gye egy'obuwanguzi ebugwanjuba okutuukira ddala e Misiri bwe yawamba Buperusi, n'addayo e Ecbactania [sic] ng'etisse omunyago omunene ennyo, era nga yeetabiddwaako bakabaka abaali mu buwambe.

Mu kiseera kya kabaka ono, Media yasenga mu bwakabaka bwayo obw'olubeerera era obw'amaanyi. Cyaxares, oluvannyuma lw'okufuga emyaka 40, yaleka entebe ye ey'obwakabaka eri mutabani we Astyages, ayitibwa mu byawandiikibwa Akaswero. Astyages yawa muwala we Mandane mu bufumbo ne Cambyses, kabaka . . . wa Buperusi. Ekibala ky'obufumbo buno kyali Kuulo ow'ettutumu, omulangira asinga obutaba na nsobi ebyafaayo eby'edda gwe biyinsa okwewaana.

PERSIA: Butereevu mu bukiikaddyo bwa Media waaliwo ekitundu ekinene ennyo ekimanyiddwa mu bitundu eby'edda n'eby'omulembe guno nga kiyitibwa Persia [kati eyitibwa Iran, era nga nayo ekwata ku ekyo edda ekyali Media]. Yaliko ensalosalo ya Buvanjoba ne Buyindi, mu bukiikaddyo n'Obwakabaka bwa Bwasuli [nga esinga okunnyonyolwa ng'enkomerero ku Bugwanjoba ne Persian Gulf ate ku maserengeta n'obwakabaka bwa Bwasuli], ng'ebuna waggulu wa mayiro 1,800 mu buwanvu, n'obugazi bwayo 1,000 [ekitegeeza obuwanvu bwayo ng'obwakabaka oluvannyuma lw'okusuula Babulooni (536 BC) . n'okufuna ebitundu byonna ebinene ennyo eby'oluvannyuma bye yafuga].

Tutegeezebwa mu byawandiikibwa nti Buperusi, oba Parasi, nga Danyeri bwe yayita, edda yali eyitibwa Elamu; era nti kyabeerangamu Elamu mutabani wa Seemu, mu kiseera Meadi we yafunira Madayi, mu kusaasaana [okuva e Baberi].

Mu kiseera kya Ibulayimu, tusanga Kedolaawomeeri, kabaka wa Eramu oba Buperusi, kabaka omunene ennyo mu kiseera kye, ng'awangudde obwakabaka obuwerako obw'omu Asiya. Okuva mu kiseera kino ebyafaayo byabwe ebituufu bibula. Oboolyawo baafugibwa Abasuuli, abaasitula bonna mu maaso gaabwe era ne basigala nga bafugibwa okumala ebbanga eddene. Oluvannyuma baafuna eddembe lyabwe; naye mu bbanga ttono baawalirizibwa okuddamu okugirekulira Abameedi, nga bwe nnakirabye edda, era ne basigala nga basolooza omusolo gye bali, nga bayita mu bakabaka baabwe enzaalwa, okutuuka mu kiseera kya Kuulo. Cambyses, ow'olulyo olulangira olwa Achamenaus, yawasa Mandane, muwala wa Astyages, Kabaka wa Media, era n'azaala Kuulo, eyazaalibwa okusumulula ensi ye enzaalwa okuva mu buddu [eri Abameedi, obufuzi bwa kabaka waabwe, Astyages, bwe bwali obukambwe era nga tayagala nnyo ne mu Bameedi], okuzzaawo obuwanvu bwa Yersaalemi, n'okussaawo ekimu ku basinga obwakabaka obw'amaanyi obwaliwo mu Asiya.

II. CYRUS yazaalibwa mu mwaka nga Kristo tannatuuka 599. Ku myaka 12, yawerekera nnyina Mandane mu kkooti y'e Media. Mu bbanga ttono Astyages yakwatibwako nnyo olw'endabika ya muzzukulu we eyali esubiza, n'amusigaza mu Media, gye yamala emyaka ena oba etaano.

Ekimera ekito . . . yasuubiza okufuuka omuvule ogw'amaanyi. Obusungu bwe obw'omukwano, enneeyisa ye ennyangu, obwesimbu bw'omutima gwe, n'okusinga byonna, obukodyo bw'omukono gwe, byasanyusa nnyo oluggya, enkambi, n'ekisenge okwegomba. Abameedi, ab'ekitiibwa n'abatali ba kitiibwa, baakakasa olw'okwegatta kwabwe nti Kuulo yali agwanidde ddala, bwe kiba nga teyalina kigendererwa, okwambala engule [ekyo ku nkomerero yakikola, ne ku bo, ng'ayambibwako ekitundu ky'eggye lyabwe].

Ku myaka 17 yaddayo mu lubiri lwa kitaawe, n'addirirwa omukisa ogw'omukwano ogw'Abameedi, era n'ayanirizibwa n'obunyiikivu Abaperusi enzaalwa ye. Mu ntalo ezitalowoozebawako oluusi ezaali zikolebwa n'amawanga ag'omuliraano, Kuulo bulijjo yawangudde, bulijjo yasasula n'omutima omugabi abazira, era bulijjo n'okuwonya abaali bawanguddwa mu ngeri ey'ekisa. Kitaawe Cambyses bwe yagenda akula, mpolampola yakwataganya Kuulo naye mu gavumenti, omugugu gwe yali alina okwetikka. Bwatyo yawangaala okutuusa lwe yaweza emyaka 40. Naye obulamu bwe obukulu tebwabulankanyizibwa mu ngeri etaliimu mugaso; omulembe omupya mu bukodyo bw'amagye mu Buperusi gwatandika naye. Enkola y'okukangavvula yassibwawo era mu bbanga ttono, eyafuula Abaperusi abaserikale abasinga obulungi mu Asiya. Obuyiia bw'emirembe bwalimibwa, embuga yagenda mu maaso mangu, era abantu bano ab'obugwenyufu, abaddu, era abatalina mugaso, wansi w'obugezi obukyusiddwa obwa Kuulo, amangu ago ne bafuuka ab'entiisa nnyo ne kiba nti baliraanwa baabwe ne balumiriza nti baali baagala dda okufuga Asiya.

CYRUS NE CYAXARES: Astayages, kabaka w'e Media, [oluvannyuma lw'okugobwa mu ntebe Buperusi], yafa, n'aleka obufuzi bwe eri mutabani we, Cyaxares [gwe tuyinza okuyita Cyaxares II], eyali asinga Kuulo omwaka gumu gwokka [gwe omukwano ogw'oku lusegere n'enkolagana eteekwa okuba nga yakulaakulana mu myaka Kuulo gye yali mu lubiri e Ecbatana, era nga kirabika yagenda mu maaso n'oluvannyuma wadde nga yagoba Astyages ku ntebe]. Neriglissar, kabaka w'e Babulooni, . . . yalwooza nti okufa kwa Astyages kyali kizibu ekirungi okugenderera okukuba okusaanyaawo amaanyi ga Media agaali geeyongera obungi, n'asolooza eggye eddene ennyo ery'abasajja 250,000 okuva mu bitundu ebirimu abantu abangi mu maserengeta ga Fulaati, era ne yeeteeka ku mutwe gwabwe. Cyaxares II bwe yamala okutwala obuyinza bwa gavumenti gye buvuddeko [kirabika ng'asiimibwa n'emikisa gya Kuulo], mu bwenkanya yakwatibwa ensanyi olw'enteekateeka zaabwe ennene, ezaali zitiisatiisa obutakoma ku kumunyagulula ngule n'obwakabaka wabula mu bwangu okuzikiza okusuubira kwe okw'okwewaanirako nti Emikutu gy'amawulire gyandisituka mu bwakabaka bwa Asiya [kye kirabika yalwooza nti kiyinza okukolebwa mu ngeri ey'okukwatagana ne Buperusi]. Kyokka, olw'obuzibu obw'entiisa, yakunjaanya mangu amagye ge, n'okusalawo okw'okuziyiza okuyitiridde, n'asindika obuyambi eri Buperusi, ng'ayagala nnyo Kuulo okuteekebwamu ssente n'obuduumizi bw'abayambi.

Okwetaaga kuno kwatuukiddwaako n'okugoberera amangu. Okusinziira ku ngeri ey'enjawulo Kuulo gye yasoloozamu eggye lye, tuyinza okulowooza nti obugezi bwe obw'enjawulo bwakkiriza dda, enteekateeka eyo ennene ey'okuwangula gye yakola oluvannyuma Byonna

bwe byasengekebwa, byali 31,000. Eggye eryalondebwa bwe lityo, liyinza bulungi okuba nga lisobola okukola ebinene.

Ku mutwe gw'omubiri guno, Kuulo yeegatta ku kojja we Cyaxares, nga yeetegekera dda okutambula. Mu buduumizi obw'awamu, baagenda ku nsalo za Bwasuli, oluvannyuma lwa Kuulo okukendeeza ku kabaka wa Armenia, okuva mu bujeemu, n'afuna mu taata omukwano ogutasenguka, ate mu mutabani, Tigranes omunyuvu, mukwano gwe mu kifuba.

Neriglissar, omuwandiisi w'ebitabo, kabaka w'e Babulooni, bwe yali akunjaanyizza eggye eddene ennyo ery'abaserikale b'ebigere 200,000 n'embalaasi 60,000, yeeyongerayo ng'ayolekera Bumeedi n'asisinkana Abameedi n'Abaperusi, abatali kitundu kya muwendo gwabwe, nga tebali wala nnyo n'ensalo z'obwakabaka obwo obubiri. Olutalo olw'awamu lwalwana, era Kuulo n'awangula ddala. Kubanga newankubadde nga Cyaxares yalina ekiragiro ekyenkanankana, naye omugezigezi ow'ekikugu owa Kuulo yasaba era n'afuna ekitiibwa ekitali kya njawulo eky'ekirabo.

Kabaka w'e Babulooni eyali ow'omukisa omubi yattibwa, . . . n'olusiisira lwe ne lusuulibwa Abameedi n'Abaperusi. . . Amangu ago entebe y'obwakabaka ya Babulooni yajjula Laborosoarchod, obukambwe bwe, mu myezi mitono, bwe bwakubiriza abantu be okunoonya okuterezebwa okusembayo, nga bamusaddaaka olw'okwesasuza kwabwe. . . . Berusazza [mutabani era co-regent wa Nabonidus, eyali taliwo ebiseera ebisinga, ng'alekera mutabani we omugugu gw'okufuga] yatikkirwa engule mu kifo kye. . . .

Mu kiseera ekyo, enteekateeka ey'amaanyi ey'ebikwekweto yagobererwa Kuulo mu kukendeeza ku bigo by'Abasuuli, era mpolampola n'ateekateeka okutambula okugenda e Babulooni awatali kulemesebwa. . . . olutalo olumanyiddwa ennyo olwa Thymbra . . . yateekawo ettutumu lye ng'omulwanyo eyasooka ku katemba w'ensi yonna. Olutalo luno lwe lwasalawo enkomerero ya Lesser Asia. Kuulo yagoberera obugagga bwe: Buwalabu ne Busuuli byagwa bulungi mu maaso ge, okutuusa mu kiseera ekiwanvu, Babulooni ennene lwe yayimirira yokka ku lubalama lw'omugga Fulaati, n'efuukuula ennyindo eri omuwanguzi, ng'anyiize olw'obuwanguzi bwe obw'emabega, era ng'ajeemera okugezaako kwe okw'omu maaso.

Yasiisira mu maaso g'ekibuga, n'atandika okuzingiza buli kiseera. . . . Mu bbanga eritali ddene okuva mu kibuga, waaliwo ebidiba ebinene ennyo, ebyasimibwa n'ekigendererwa eky'okufuna amazzi agasukkiridde ag'omugga Fulaati, n'okuziyiza ebizibu eby'amaanyi ebyava mu mazzi agakulukuta oluusi n'oluusi. Emyala egiwerako gyakola empuliziganya wakati w'ebifo bino n'omugga. Bwe baggulawo emyala gino, amazzi gayinza okwanguyirwa okukyusibwa okuva mu kkubo lyago ery'obutonde, ekitanda ky'omugga ne kirekebwa nga kikalu, n'ekkubo ery'eddembe eriyingira mu kibuga wakati ne liggulwawo.

Okutwalira awamu embaga z'Abababulooni ez'olukale zaakuzibwanga n'obwegugungo obusinga obusukkiridde, okutamiira, n'obugwenyufu, era emirundi mingi zaagenda mu maaso ennaku eziwerako awatali kuwummula. Kuulo yalonda ekiro ekyakulembera emu ku mbaga zino olw'okutuukiriza enteekateeka ye. .

Kuulo bwe yali ng'atwala ekibuga ekyo awatali kuwakana, [Katonda yasalako okunywa n'okujaganya kwa Berusazza n'abaami n'abakazi ab'omu bwakabaka bwe ng'alina ekiwandiiko ekisukkulumye ku kya bulijjo ku bbugwe, Danyeri kye yamutaputira ng'ekitegeeza nti Berusazza yapimibwa mu minzaani n'asangibwa nga tabula, era obwakabaka bwe ne bugabanyizibwamu ne buweebwa Abameedi n'Abaperusi].

Kuulo yali yatuuka dda ku miryango gy'olubiri. Alamu yavuga, era Berusazza eyali atatya Katonda, ng'afubutuka okuva mu kisenge, ng'akutte ekitala mu ngalo, n'asisinkana Abaperusi, era amangu ago n'atemebwamu ebitundutundu, n'abaweereza be bonna. . . .

Okufa kwa Berusazza . . . yateeka ekiseera eri Obwakabaka bwa Bwasuli obw'okubiri, BC 536. Okukendeera kwa Babulooni kwagobererwa okugondera ebitundu byonna ebya Bwasuli, era obwakabaka bwa Kuulo bwazingibwako ensalosalu mu Bukiikakkono n'ennyanja Caspian ne Black, Ebuwanjuba ne Buyindi, mu Bugwanjuba n'Ennyanja ya Buwalabu [Persian Gulf] ne Ethiopia, n'Ebugwanjuba ne Lybia, Mediterranean, ne Archipelago; ekwata ku Asiya Omutono, Busuuli, Misiri, Buwalabu, Bwasuli, Armenia, Midiya, ne Buperusi; Kuulo ne Kayaksaare, oba, nga bw'ayitibwa mu Byawandiikibwa, Daliyo Omumeedi, mu bbanga ttono baatandikawo gavumenti ku musingi ogutakyuka. Baagabanyaamu obwakabaka mu masaza 120, okusinziira ku nnabbi, ne bassaawo abaami oba bagavana. . . .

CYRUS YOKKA: Nga wayise emyaka ebiri bukya Babulooni egwa, Cyaxares, kojja, ne Cambyses, taata wa Kuulo, baafa, era n'asigala nga ye mukama w'obwakabaka obupya, BC 534.

EBIRALA KU DARIUS THE MEDE

. (Ant.X, 11, 4.) Ebiwandiiko ebikwata ku nsonga eno.

2. PULPIT COMMENTARY: "Endowooza esinga okufuna obuwigizi mu abo abakuuma olunaku olw'edda eri Danyeri eri nti Daliyo Omumeedi ye Cyaxares II" -- n'olwekyo, mutabani wa Astyages era kojja wa Kuulo.

"Tukimanyi nti 'Gobaru,' oba 'Oybaru' -- 'Gobryas' mu Luyonaani -- yalondebwa Kuulo okuba gavana bwe yawangula Babulooni, era nti, mu mpandiika y'ebijjukizo bya Sindschirli, Gobryas, _____ oba _____, si ya njawulo ku Darius, _____." NOTE: Blanks zikyusibwamu script ezitasobola kuddibwamu na byuma byaffe.

3. INTERNATIONAL STANDARD BIBLE ENCYCLOPEDIA (ejuliziddwa awatali kukozeza bubonero bujuliziddwa): Daliyo Omumeedi (Dan.6:1; 11:1) yali mutabani wa Akaswero (Zerxes) ow'ezzadde ly'Abameedi (Dan.9:1). Yafuna gavumenti ya Berusazza Omukaludaaya ng'omulangira oyo afudde (Dan.5:30-31; 6:1), era n'afuulibwa kabaka w'obwakabaka bw'Abakaludaaya.

Okuva mu Dan.6:28 tuyinza okuteebereza nti Daliyo yali kabaka mu kiseera kye kimu ne Kuulo. Ebweru w'ekitabo kya Danyeri, tewali kwogerwako ku Daliyo Omumeedi erinnya lye, wadde

nga waliwo ensonga ennungi ezimutegeeza nti ye Gubaru, oba Ugbaru, gavana wa Gutium, agambibwa mu kitabo kya Nabunaid-Cyrus Chronicle nti Kuulo yalondebwa okuba gavana wa Babulooni oluvannyuma lw'okuwambibwa okuva mu Bakaludaaya.

(a) Gubaru kiyinzika okuba nga nkyusa ya Daliyo. Ennukuta ze zimu ez'enjawulo mu Luwarabu zitegeeza "kabaka," "omukaka," ne "omuziyiza." Mu Lwebbulaniya, okuva mu kikolo kitegeeza "mukama," "mukama wange," oba "nnabagereka": mu Lulamayiki, "ow'amaanyi," "omuyinza w'ebintu byonna."

(b) Gutium yali nsi mu bukiikakkono bwa Babulooni era mu kiseera kya Kuulo yali kitundu kya ssaza ly'e Media.

(c) Naye ne bwe kiba nti Gutium teyali kitundu kya Media mu kiseera ekyo, yali mpisa ya bakabaka ba Buperusi okulonda Abameedi awamu n'Abaperusi okukola emirimu gya satrapies n'okuduumira amagye. Kyova olaba nti Darius -Gubaru ayinza okuba nga yali Mumeedi, ne bwe kiba nti Gutium teyali kitundu kya Media yennyini.

(d) Okuva bwe kiri nti Daliyo tayitangako Daliyo kabaka w'e Bumeedi Omumeedi, tekiba kikulu kitiibwa kye oba ekifo kye kiyinza okuba nga kyali nga tannafuulibwa kabaka w'obwakabaka bw'Abakaludaaya. Okuva bwe kiri nti obwakabaka bw'Abakaludaaya tebwalimu Budaaki oba Buperusi, tewali n'akatono obukakafu mu Kitabo kya Danyeri obulaga nti omuwandiisi waakyo yali ategeeza nti Daliyo Omumeedi yafuganga [oba yali tafuze] Budaaki oba Buperusi. [Teyamala kwogera kintu kyonna ku bintu bye yali asoose okuggyako nti yali Mumeedi, naye yakiraga bulungi nti yali muntu wa maanyi mu nkolagana y'Abameedi n'Abaperusi.]

(e) Nti Gubaru ayitibwa gavana (pihatu), ate Daliyo Omumeedi, kabaka, tekiwakanya kumanyibwa kwe; kubanga mu bwakabaka obw'edda awamu n'obw'omu buvanjuba obw'omulembe guno, bagavana b'amasaza n'ebibuga batera okuyitibwa bakabaka. Ekirala, mu lulimi Olualamayiki, tewali kigambo kituukirawo okusinga "kabaka" kiyinza kusangibwa nga kitegeeza omufuzi w'obwakabaka obutono, oba essaza ly'obwakabaka.

(f) Nti Daliyo kigambibwa nti yalina ba satraps 120 wansi we tekikontana na kino; kubanga ekigambo ky'Oluperusi "satrap" tekirina kiseera kigere, okufaanako n'ekigambo ky'Olungereza "gavana." Ng'oggyeeko ekyo, Gubaru kigambibwa nti yassaawo pihatus wansi we. Bwe kiba nti obwakabaka bw'Abakaludaaya bwe yafuna bwali bunene nga obwa Sargoni [722-705 BC, "kabaka w'e Bwasuli" (Isaaya20:1) ayinza okuba nga kyangu okulonda abafuzi bano abatono 120;kubanga Sargoni yatuuma amannya g'ebibuga 117 ebifugibwa n'amawanga ge yalonda abafuzi be n'abafuzi be.

(g) Abantu, amawanga, n'ennimi ebiri mu ssuula 6 tebirina kuwakanya kuzuula kuno; kubanga Babulooni yennyini mu kiseera kino kyalimu Abakaludaaya, Abawalabu, Abasuuli, n'Abayudaaya, era obwakabaka bw'Abakaludaaya bwazingiramu n'Abasuuli, Abaelamu, Abafoyiniikiya n'abalala mu nsalo zaabwo.

(h) Okuzuula kuno kwongera okuwagirwa nti tewali muntu mulala amanyiddwa byafaayo ayinza bulungi okutegeezebwa. Mazima ddala, abamu balowooza nti Daliyo Omumeedi yali yeefumiitiriza ku bulamu bwa Daliyo Histaspis obw'emabega; naye kino kifuulibwa ekitasobokera ddala kubanga empisa, ebikolwa, n'obwakabaka bwa Daliyo Histaspis, bye tumanyi ennyo okuva mu bijjukizo bye n'okuva mu bannabyafaayo Abayonaani, tebifaanana n'ebyo Danyeri by'ayogera ku Daliyo Omumeedi.

[Enkomerero y'okujuliza okuva mu International Standard Bible Encyclopedia.]

EBINTU EBIKWATA KU POSTSCRIPT

Kuliko olupapula olulala lumu nga luliko ekipande okuva mu THE ILLUSTRATED BIBLE DICTIONARY (1980), nga kuliko obugambo obulongooseddwamu. Zikiikirira nnyo ebyo ebyandibadde byogerwa mu bunnyonnyola obw'olubereberye singa si kujjukira mu bukyamu ku emu ku Emisomo gya Whelsey egyafulumizibwa mu Millennial Harbinger eya September 1830, ku byafaayo by'Obwakabaka bwa Bumeedi ne Buperusi.

EKITABO KY'EBIBIRI KU XERXES NE AHASUERUS

Enjatula ya Xerxes kaweeefube w'okuvvuunula mu Luyonaani, era okuva mu ekyo okudda mu Lungereza, ekigambo ky'Oluperusi Khshayarsha. Ekigambo kye kimu mu Lwebbulaniya kyakwata ekifaananyi ekyasembayo okuleetebwa eddoboosi okusobola okuvaamu Akasawerosi, era ne kivvuunulwa mu Lungereza nga Akaswero. Ekigambo ky'Olwebbulaniya, era nga kiteeberezebwa nti kya Buperusi, kigambibwa nti kyali kitegeeza "kabaka." Yali esobola okukozesebwa ng'erinnya oba ng'omutwe. Kikozesebwa mu kitabo kya Eseza n'ekigambo ekirala eky'Olwebbulaniya ekitegeeza kabaka oba omubuulirizi, bwe tutyo ne tufuna ekigambo "kabaka Akaswero" (1:2,9,16,19; 2:1,12,16,21; 3:1,6,7,8,12; 6:2; 7:5; 8:1,7,10,12; 9:2,20,30; 10:1,3).

Essuula 4

Obunnabbi - Obwakabaka Danyeri Essuula 7

1. Nga Danyeri bwe yalaga: Essuula eno erimu ekirooto n'okwolesebwa ebigerageranyizibwa mu makulu n'ekirooto kya Nebukadduneeza mu Ssuula 2, naye nga waliwo n'ebintu ebimu eby'ongera. Mu kwolesebwa kwa Danyeri yalaba ensolo nnya ezaali zikiikirira obwakabaka bw'ensi buna obw'omuddiring'anwa, nga busikiddwa obwakabaka obutaggwaawo obwafunibwa mu ggulu okuva "ery'edda" ne "bumu alinga omwana w'omuntu." Mu kukkiriziganya kwa bonna bunu bukiikirira obwakabaka bwe bumu obwalagibwa mu kirooto kya Nebukadduneeza, okutandika ne Babulooni ne Nebukadduneeza nga kabaka waakyo. Okusenziira ku Danyeri, obwakabaka obwo bwaweebwa "Abameedi n'Abaperusi" (5:28), nga bukiikirira wano n'awalala ng'obwakabaka bumu obw'amawanga agagatta (laba 6:8,12,15; Eseza 1:1-3,14,18-20; 10-2) -- obwakabaka bwa Bumeedi n'Abaperusi, bw'oba oyagala. Era bwe yawamba obwakabaka bwa Babulooni, Daliyo Omumeedi n'afuna obwakabaka (5:28;

geraageranya 11:1). Awo mu myaka ebiri oba esatu, okusenziira ku byafaayo by'ensi, oyo eyasembayo bwe yali afudde, Danyeri ayogera ku "bufuzi bwa Kuulo Omuperusi" nga bwe bugoberera (6:28; geraageranya 10:1).

2. Nga Bwe Kivvuunulwa Abapolotesitante aba Conservative Versus Roman Catholics and Liberals: Endowooza ey'ennono ey'abavvuunuzi b'Abapolotesitante ebadde nti obwakabaka obuna obw'omuddiring'anwa obw'Essuula 2 ne 7 bwali bwa Babulooni, Abamedo-Abaperusi, Abayonaani (oba Makedoni), Era obwakabaka bwa Rooma, ng'obwakabaka obw'ensi obw'okutaano bwa Kristo, obwateekebwawo ku mulembe gwa bakabaka b'Abaruumi. Naye abavvuunuzi b'Abakatuliki ab'Abaruumi n'ab'eddembe okusinga batwala Abameedi n'Abaperusi ng'obwakabaka bubiri mu kifo ky'obumu, bwe batyo ne bafuula Obwakabaka bwa Buyonaani okuba obw'okuna, ate Isiraeri okuba obw'okutaano. Abakatoliki Abaruumi bakikola okusinga okuziyiza enzivuunula y'Abapolotesitante ey'ennono nti "ejjembe ettono" ery'ensolo ey'okuna (7:8,19-26) likiikirira Obupapa n'enkolagana yaakyo n'Obwakabaka bwa Rooma. Era abavvuunuzi ab'eddembe abatali Abakatoliki bakikola olw'obutakkiririza mu bunnabbi obulagula, bwe bandibadde balina okukkiriza singa bakkiriza obwakabaka bw'ensi obw'okuna obw'Essuula 2 ne 7 okuba obw'e Rooma. Kubanga obwakabaka bwa Rooma tebwasikira Muyonaani okutuusa mu kyasa ekyasooka BC, nga Busuuli bufugibwa mu mwaka gwa 63 BC ne Misiri mu mwaka gwa 30 BC, era bawakanya nti Ekitabo kya Danyeri kyawandiikibwa mu kyasa ekyokubiri BC

. Kubanga Danyeri ayogera ku bwakabaka bw'ensi busatu bwokka, so si buna, okusikira Omubabulooni, so ng'ate ebyafaayo eby'ensi biraga bulungi nti n'Omuruumi yali bwakabaka bwa nsi yonna, era nga ye yasembayo okusikira Omubabulooni.

Ate era, mu kubeerawo kw'obwakabaka bw'ensi obw'okuna obw'omuddiring'anwa, Katonda w'eggulu yali wa kuteekawo obwakabaka bw'ensi yonna obutagenda kuzikirizibwa wadde okutwalibwa abantu abalala (2:34-35; 44-45; 7:13-14,27). Kino aba liberal n'Abakatoliki bandikoze obwakabaka bwa Isirayiri. Naye ekyo tekyateekebwawo mu biseera bya bakabaka b'Abayonaani. Yali yatandikibwawo e Sinaayi mu kyasa eky'ekkumi n'ettaano BC, era yatuuka ku nkomerero mu mwaka gwa AD 70 ng'amagye ga Rooma gazikirizibwa Yerusalemi, mu biseera bya bakabaka oba ba empula b'Abaruumi. Era singa tutwala entandikwa yaayo nga bwe yali mu kyasa eky'okubiri BC mu kiseera Yuda Maccabeus n'abagoberezi be we baafunira obwetwaze okuva mu kitundu ky'Abasuuli eky'obwakabaka bw'Abayonaani, ng'abavvuunuzi aboogeddwako waggulu bwe bakola, yakyatuuuka ku nkomerero mu mwaka gwa AD 70, era teyali ya lubeerera. Era tebwabangako bwakabaka bwa nsi yonna.

Ekirala, bwe tulowooza ku bwakabaka bw'ensi obw'okutaano obuddiring'ana nga bwa Kristo obwa Isirayiri ow'omwoyo, nga bwe buteekwa okuba nga bwali -- si bwa nsi eno (Yokaana 18:36) -- tebwaterkebwawo okutuusa mu nnaku za bakabaka b'Abaruumi. Kubanga Yokaana omubatiza ne Yesu n'abayigirizwa be, nga Yesu tannafa, baakibuulira nga "okumpi" (Mat.3:2; 4:17' 10:7) oba "kisemberera" (Lukka 10:7, 11). Ng'ebula emyezi nga mukaaga okukomererwa n'okuzuukira kwe, Yesu yagamba nti "waliwo abamu wano ku abo abayimiridde awo, abataliwoomera kufa okutuusa lwe balilaba obwakabaka bwa Katonda nga bujja n'amaanyi"

(Makko 9:1). Awo, oluvannyuma lw'okuzuukira kwe, n'akakasa abatume be nti "mulifuna amaanyi Omwoyo Omutukuvu bw'alibatuuseeko" (Ebikolwa 1:8), mwe yali agambye nti "bajja kubatizibwa ennaku nnyingi okuva kati" (v.5). Era, ku Pentekooti, oluvannyuma lw'ennaku kkumi ng'alinnya mu ggulu, "bonna ne bajjula Omwoyo Omutukuvu, ne batandika okwogera ennimi endala ng'Omwoyo bwe yabawa okwogera" (Ebikolwa 2:1-4). Amaanyi g'Omwoyo gaasigala nga geeyolekera "ebyewuunyo bingi n'obubonero [ebyakolebwa] okuyita mu batume" (v.43).

Ekirala, nnyina wa Yesu yali ategeezeddwa nga tannazaalibwa, nti "aliba mukulu, era aliyitibwa Omwana w'Oyo Ali Waggulu Ennyo: era Mukama Katonda alimuwa entebe ya jjajjaawe Dawudi: era alifuga ennyumba ya Yakobo [Isiraeri] emirembe gyonna; n'obwakabaka bwe tebuliggwaawo" (Lukka 1:32-33). Era ku Pentekooti, olw'okubudaabudibwa kw'Omwoyo Omutukuvu, kyabuulirwa nti yazuukizibwa okuva mu bafu n'alinnya mu ggulu okutuula ku ntebe ya Dawudi (Ebikolwa 2:22-36) -- kwe kugamba, okufuga abantu ba Katonda, Isirayiri ow'omwoyo, ku lwa Katonda, nga Dawudi bwe yali akoze mu kufuga Isirayiri ey'omubiri. Oluvannyuma lw'ekyo, "abatukuvu n'abooluganda abeesigwa mu Kristo" kyagambibwa nti baanunulibwa okuva mu maanyi g'ekizikiza ne "bavvuunulwa . . . mu bwakabaka bw'Omwana Ow'okwagala kwe [Katonda]" (Abakkolosaayi 1:2, 13). Era Yokaana bwe yawandiika Okubikkulirwa nga kumpi n'enkomerero y'ekyasa ky'Ekikristaayo ekyasooka, yagamba abasomi be Abakristaayo nti, "Nze Yokaana, [ndi] muganda wammwe era ngenda nammwe mu kubonaabona n'obwakabaka n'obugumiikiriza ebiri mu Yesu" (1:9). Mu ngeri endala, obwakabaka bwa Kristo bwaliwo era nga bukolebwa abo abaali "mu Yesu" -- kwe kugamba, abo abaali mu kussa ekimu naye era abawulize gy'ali. Era bino byonna byaliwo mu biseera bya bakabaka b'Abaruumi, so si bya bakabaka b'Abayonaani.

4. Okumaliriza n'ebigendererwa: N'olwekyo, kirabika nga tekisoboka kwewalika nti Obwakabaka bwa Rooma bwe bwakabaka obw'okuna mu Danyeri 2 ne 7, mu kubeerawo kwabwo Katonda w'eggulu mwe yanditaddewo obwakabaka obw'ensi yonna era obutaggwaawo. "Mu nnaku za bakabaka abo [ab'Abaruumi] Katonda w'eggulu aliteekawo obwakabaka obutalizikirizibwa, so n'obufuzi bwabwo tebulirekebwa ggwanga eddala: naye bulimenyaamenya n'okumalawo obwakabaka bunu bwonna [obuna obubukulembera], era ndiyimirira emirembe gyonna" (2:44). Era kino kizingiramu ebitegeeza ebikwata ku njawukana ne "amayembe ekkumi" n'eddala "ejjembe ettono" ery'ensolo oba obwakabaka obw'okuna, oba tusobola okugazuula n'obukakafu oba nedda.

5. Enjawukana z'Obwakabaka obw'okuna: Mu Danyeri 2, obwakabaka obw'okuna bwakiikirira amagulu n'ebigere (kiteeberezebwa nti bibiri) n'ebigere (kiteeberezebwa okuba kkumi) eby'ekifaananyi Nebukadduneeza kye yaloota. Tewali kubuusabuusa bino byali bikiikirira okugabanyaamu Obwakabaka bwa Rooma mu bufuzi bwabwo obw'ebuvanjuba n'obugwanjuba, nga bulimu obwakabaka oba amasaza "kkumi". Mu Danyeri 7, obwakabaka obw'okuna bukiikirira ng'ensolo erimu amayembe kkumi (vs.7,20, 24), ezigambibwa okuba 'bakabaka kkumi' (era, ddala, obufuzi bwabwe) obusibuka oba okuva munda era nga bunnyonnyolwa ng'ekitundu ky'obwakabaka obwogeddwako (v.24). Era mu Okubikkulirwa 17, nate tulabika nga tulina Rooma ey'Obwakabaka ekiikirira ng'ensolo eriko "amayembe kkumi"

(vs.3, 12, 16). Bano baali bakiikirira bakabaka kkumi mu kiseera ekya Okubikkulirwa we kyawandiikibwa nga tebannafuna bwakabaka bwabwe, naye nga bagenda kubufuna mu kiseera okufuga n'ensolo era ng'ekitundu ky'obwakabaka oba obwakabaka bwe okumala akaseera akatono nga kyogerwako nga "essaawa emu" (vs.12-17), nga obwakabaka obwo tebunnazikirizibwa.

6. Endagamuntu ya "Amayembe Ekkumi": Ennamba 'kkumi' eyinza obutagenderera kkumi ddala, naye eyinza okuba nnamba eyeetooloovu akabonero ka zonna eza namba etali ntuufu naye nga nnungi. Era mu abo abalwoowa ddala kkumi kitegeeza nti tewali kukkaanya ku baani abakikola. Ekya kituufu eri abo abakwata, tukkiriza mu bukyamu, Omuyonaani okuba obwakabaka obw'okuna. Ng'ekyokulabirako, Kalumeti awandiika amannya ga bakabaka ssekinnoomu nga: (1) Seleucus Nicator, (2) Antiochus Soter, (3) Antiochus Theos, (4) Antiochus Callinicus, (5) Seleucus Ceraunus, (6) Antiochus Omukulu, (7) Seleucus Philopater, muganda wa Antiochus Epiphanes, (8) Laomedon, ow'e Mitylene, gwe yawa Busuuli ne Fenikiya yali yakwasiddwa, (9) Antigone, ne (10) mutabani w'oyo eyasembayo, Demeteriyo, eyalina amasaza ago, ebitiibwa bya bakabaka. Abalala baleka Demeteriyo, ne batandika ne Alekizanda Omukulu, oba ne bakola enkyukakyuka endala. Era bonna balina okutabula kw'abo abaasooka n'abaaliwo mu kiseera ekya, so ng'ate ebyawandiikibwa birabika nga byonna bibafuula ab'omulembe.

Waliwo obutakkaanya bwe bumu mu abo abatwala, tukkiriza bulungi, Obwakabaka bwa Rooma okuba obwakabaka obw'okuna mu Danyeri 2 ne 7. Adam Clarke, okugeza, agamba nti "babalibwa bwe batyo:" (1) Olukiiko lwa Rooma, (2) Abayonaani, mu Ravenna, (3) Abalombardi, mu Lombardy, (4) Abahun, mu Hungary, (5) Abaaleman, . mu Bugirimaani, (6) Abafranka, mu Bufalansa, (7) Ababurgund, mu Burgundy, (8) Abasaracen, mu Afirika n'ekitundu kya Spain, (9) Abagoth, mu bitundu ebirala ebya Spain, ne (10) Abasaksoni, mu Bungereza. Ekitabo kya Horne ekinene ennyo ekiyitibwa Introduction to the Critical Study and Knowledge of the Holy Scriptures (1889) kiwa enkalala ttaano ezaawandiikibwa abamanyi abamanyiddwa bangi bwe batyo, nga tewali bbiri ku zo ze zimu ddala wadde nga zonna zirina ebimu bye zifaanaganya.

Era ekitabo kya Straub ekiyitibwa Biblical Analysis (1935), ek'omugaso ennyo okutwalira awamu, kiwandiika bino wammanga nga biriko enjawulo ezisingawo n'okusingawo era nga kuliko ennaku ezigattibwako: (1) The Franks, AD 360-749; (2) Aba-Ostro-Goth, A.D. 385-523; (3)

Okukyalira Abagoth, A.D. 398-419; (4) Abamenyi b'amateeka, AD 429-533; (5) Aba Burgundian, A.D. 419-534; (6) Abasaksoni, A.D. 449-457; (7) Suevi, omwaka 409-585 A.D.; (8) Gepidi, omwaka 453-566 A.D.; (9) Abalombard, A.D. 568-774; ne (10) Obwakabaka obw'Ebuwanjuba, AD 595-1453.

Lwaki Straub alina Obwakabaka obw'Ebuwanjuba okutandika mu mwaka gwa AD 595, tekirabika. Naye kiyinza okuba ensobi mu kuwandiika, nga AD 395 egendereddwa. Kubanga ku lunaku olwo, olw'okufa kwa Empula Theodosius, ow'okutaano mu bigere bya Konsitantino Omukulu, Obwakabaka bwa Rooma bwagabanyizibwa wakati wa batabani be babiri, Arcadius ne Honorius -- Arcadius n'aweewwa ekitundu ek'ebuanjuba ng'ekibuga ekikulu kye kiri

Constantinople ate Honorus n'aweebwa ekitundu eky'amaserengeta ng'ekibuga kye ekikulu kiri Rooma. Obwakabaka bwa Rooma obw'amawanga g'obugwanjuba bwakoma mu AD 496. Naye Obwakabaka bw'Ebuwanjuba oba Obwakabaka bwa Rooma obw'Ebuwanjuba, era obuyitibwa Obwakabaka bwa Byzantine, bwawangaala okutuusa Constantinople lwe yagwa mu mikono gy'Abatuluuki mu AD 1453.

Yatuuka okuyitibwa Obwakabaka bwa Byzantine okuva mu kibuga ky'Abayonaani ekya Byzantium ku mugga Bosphorus Strait ogwawula Bulaaya ne Asia, ne guddamu okuzimbibwa, ne gukumibwa ebigo, era ne gukyusibwa erinnya Constantine, eyaguyita New Rome era n'agufuula ekibuga ekikulu eky'Obwakabaka bwa Rooma bwonna, bwe bwasiigala okutuusa obwakabaka obwo bwe bwagabanyizibwamu waggulu. Oluvannyuma lw'okugabanyaamu okwo amateeka g'Abaruumi n'obulombolombo bungi obw'Abaruumi obw'edda byasiigalawo mu Buvanjuba, wadde ng'Olulattini mu bbanga ttono lyawa ekifo ky'Oluayonaani ng'olulimi olumanyiddwa ennyo, era obulamu n'ebifaananyi byeyongerera okufuuka eby'obuwanjuba mu ddooboozi. Ekkanisa nayo yeeyongerera okuba ey'enjawulo mu Buvanjuba n'amaserengeta, n'evaamu obutakkaanya bungi era okukkakkana, okuwummulamu mu butongole n'okugobwa mu kibiina mu AD 1054 ekibaddewo okuva olwo.

Ensonga enkulu, naye, nga twogera ku bakabaka oba obwakabaka "ekkumi" kirabika nti tetusobola kumanya bulungi ani oba kiki kye baali, singa omuwendo guba gwa ddala era nga gukakafu mu kifo ky'akabonero. Entekateeka entongole abasajja ze bazze nazo tezikoma ku butakkaanya, naye tewali n'emu ku zo erabika ng'etuukiriza byonna ebyetaagisa mu byawandiikibwa.

Mu byombi Danyeri n'Okubikkulirwa, kitundu kya Bwakabaka bwa Rooma nga tebunnasasika, era bonna beegatta mu kulwana olutalo ne "abatukuvu" (Danyeri) ne "Omwana gw'endiga," "Mukama w'abaami, era Kabaka wa bakabaka" n'abo 'abaali nabo' (Okubikkulirwa). Era mu Okubikkulirwa, si Mwana gw'endiga bokka n'abo abaali nabo be baabawangula, naye nabo, mu ngeri y'emu, bajja okukyawa ekibuga kya malaaya (Rome ey'ekikaafiiri) ne bakifuula amatongo ng'ekintu ekyonoona era ekiyigganya -- n'olwekyo, nga kirabika nga kikiikirira obufuzi obwafuuka obw'Ekikristaayo era ne buyamba okufuga obukaafiiri mu bwakabaka nga obw'oluvannyuma tebunnagwa. Era mu Danyeri, obufuzi bwakyusibwa okuva ku balabe b'abatukuvu ne buweebwa abatukuvu bennyini, nga bwe kyali mu bwakabaka bwa Rooma ng'Obukristaayo buwangudde obukaafiiri. N'olwekyo, Danyeri n'Okubikkulirwa we byawukana katono mu bujjuvu, bimala kwongerera ku mulala mu kifo ky'okukontana.

Mu Okubikkulirwa, "ekkumi" mu kusooka baali kitundu kya "nsolo" okumala "essaawa emu" nga tennagenda "mu kuzikirizibwa" era nga ekyali mu lutalo n'abatukuvu. Naye Abalombards, aboogerwako kumpi mu nkalala zonna ezoogeddawo waggulu, baajjawo ng'obwakabaka, okusenziira ku Straub, mu mwaka gwa AD 568 era ne bagenda mu maaso okutuusa mu mwaka gwa AD 774, olunaku lwe baatandika lwali oluvannyuma lw'okugwa kw'ekitundu eky'amaserengeta g'obwakabaka mu mwaka gwa AD 496. Era kyali kikyali kiwanvu nnyo oluvannyuma lw'obwakabaka okuggwaawo mu kyasa eky'okuna AD (emyaka gya 300) okutuuka ku beera omuyigganya w'Abakristaayo. Mu butuufu, ennaku z'entandikwa ya "ekkumi" zonna

nga bwe zaawandiikibwa Straub [AD 360, 385, 398, 429, 419, 449, 409, 453, 568, ne 595] zikeeredde nnyo okwenyigira mu kuyigganyizibwa kw'obwakabaka obw'Obwakabaka bwa Rooma) okuggyako kaweefube w'okuggyamu embuto eya Empula Julian omujeemu, . AD, 361-63, Abafranka bokka, AD 360-749, gye baali basobola okwetabamu naye ne batakyetabamu, okutuuka we tulina ekiwandiiko kyonna). Ekirala, "Obwakabaka obw'Ebuwanjuba" nga bwe buli, obwali n'entandikwa yaago entongole ne ba empula ab'enjawulo mu mwaka gwa AD 395, tebwabangako muyigganya wa Bakristaayo, wabula mukwano gwabwe era omukuumi mu kifo ky'ekyo.

Mu kusembayo, ng'oggyeeko obuteenyigira mu kuyigganyizibwa kw'obwakabaka, byonna ekkumi nga bwe byawandiikibwa Straub (nga kitundu ekisukka mu kimu kikoppoloddwa mu nkalala endala) byajjawo -- okuggyako Abalombard n'Obwakabaka obw'Ebuwanjuba (obw'Abalombard bokka, singa olunaku Straub lwe yatandika olw'Obwakabaka bw'Ebuwanjuba luterezeddwa) -- ng'Obwakabaka bw'Ebugwanjuba tebunnatuuka ku nkomerero, okuva mu AD 360 okutuuka 453, oba okuva ku myaka 116 okutuuka ku 23 nga tennagwa. Kati -- singa olunaku lumu luyimirira okumala omwaka, nga bwe kitera okubalirirwa -- essaawa emu buli emu ku zino gye yalina obuyinza n'ensolo yandibadde oba 1/12 oba 1/24 y'olunaku -- n'olwekyo, oba omwezi gumu oba 1/2 omwezi! -- ekirabika nga ekitaliimu nsa, si lwa bufunze obusukkiridde bwokka naye naddala olw'obutabeera bulungi bw'obuwanvu bw'okubeera awamu kwabwe n'ensolo bw'ogeraageranya n'obumu bw'obuyinza bwabwe obumpi naye. N'olwekyo, kyandirabise nti "essaawa emu" erina okuba akabonero k'ekiseera ekitono bwe kigeraageranyizibwa naye nga tekitegerekeka. Era, bwe kiba bwe kityo, tekisoboka nti "amayembe ekkumi" mu ngeri y'emu ga kabonero okusinga bakabaka oba obwakabaka kkumi ddala obumanyiddwa. Kino kyandiviiriddeko obutakwatagana mu nkalala z'abamanyi abakulu abagezaako okuziwa mu ngeri entuufu, ka kibeere nti bakuuma oba ba ddembe mu by'eddiini byabwe.

7. "Ejjembe ettono" ery'Obwakabaka obw'okuna: eryanjulwa mu Danyeri 7:8, kigambibwa nti yava mu mayembe ekkumi, mu maaso gaayo amayembe asatu ku agasooka gaasimbulwa emirandira." Ekiddako ayogerwako ng'akola olutalo n'abatukuvu "abatukuvu" era n'abawangula -- "okutuusa ow'edda ow'ennaku lwe yajja, n'omusango ne guweebwa abatukuvu b'Olusozi Waggulu, era ekiseera kyatuuka abatukuvu ne bafunira obwakabaka" (vs.20-22).

Era mu lunyiriri 24-27, ayogerwako ng'assa bakabaka abasatu wansi, ng'ayogera ebigambo ebwakanya Oyo Ali Waggulu Ennyo, n'akooya abatukuvu b'Oyo Ali Waggulu Ennyo, n'alowooza okukyusa ebiseera n'amateeka -- era n'akkirizibwa okukikola okumala "ekiseera n'ebiseera n'ekitundu ky'ekiseera" (okutwalira awamu kitwalibwa ng'emyaka 3 1/2) -- oluvannyuma lw'ekyo obufuzi bwe ne buggyibwawo, ne "obwakabaka n'obufuzi, era obukulu bw'obwakabaka obuli wansi w'eggulu lyonna, buliweebwa abantu b'abatukuvu b'Oyo Ali Waggulu Ennyo."

"Ekiseera, ebiseera, n'ekitundu ky'ekiseera" (v.25) kiddamu okulabika mu 12:6, era mu byombi, kinnyonnyola ekiseera abatukuvu oba abantu ba Katonda we balwanyisibwa. Kiddamu okulabika mu Okubikkulirwa 12:14, nga kiyinzika okuba nga kyewolwa okuva mu bigambo bya

Danyeri, era kyenkana "ennaku lukumi mu bikumi bibiri mu nkaaga" mu lunyiriri 6 ne mu 11:3, era ne "emyezi amakumi ana mu ebiri" mu 11:28 ne 13:5 -- nga kyenkana emyaka 3 1/2 -- era mu ngeri y'emu kikiikirira ekiseera eky'okuyigganyizibwa okunene okw'abantu ba Katonda. Mu Okubikkulirwa, kirabika kyawukana ku "emyaka lukumi" egy'essuula 20:1-6 ng'abatukuvu tebalina kuyigganyizibwa okw'omuggundu okw'ensi yonna n'amawanga amangi, empisa nga ": emyaka lukumi" teginnabaawo n'oluvannyuma lw'ekiseera ekitono. Singa enkola y'okuvvuunula omwaka ku lunaku ekozesebwa mu mbeera zombi, emyaka 3 1/2 egy'obunnabbi gyandibadde gikiikirira emyaka gya kalenda 1,260 ate emyaka lukumi egy'obunnabbi gyandibadde gikiikirira emyaka gya kalenda 360,000. Naye kiyinza okuba nti byombi bya kabonero so si bya ddala, ng'ekimu kikiikirira ekiseera ekitali kigere nga kigeraageranyizibwa ate ekirala ekitali kigere naye nga kiwanvu nnyo.

Abavvuunuzi ab'eddembe n'Abakatoliki bakozesa emyaka 3 1/2 mu Danyeri 7 ku kiseera Antiyochus Epiphanes we yalwana ne Isirayiri n'agezaako okuggyawo eddiini y'Ekiyudaaya, n'afuula, nga bwe bakola, ensolo ey'okuna ey'essuula eyo okuba obwakabaka bw'Abayonaani, ate Antiochus Epiphanes okuba "ejjembe ettono," n'ajja mu buyinza oluvannyuma lw'okugoba abavuganya abawerako abaali bavuganya. Era "amayembe asatu ku gasooka" agaasimbulwa mu maaso ge (v.8), agannyonyolwa nga "bakabaka abasatu" ge yateeka wansi (v.24), balowooza abamu ku bavvuunuzi abo waggulu nti (1) muganda we, Seleucus IV, eyattibwa, (2) mutabani wa Seleucus IV, Demetrius I Soter, ne (3) mutabani wa Seleucus omuto oba ayinza okuba nga Heliodorus, olw'olukwe lwe Seleucus yali attiddwa n'ekigendererwa eky'okuteeka mutabani we omuto ku ntebe nga ye kennyini ye regent -- naye yattibwa Antiochus Epiphanes, eyakwata entebe yennyini era ateberezebwa okuba nga ye yayiia ebintu byonna ebyamutuusa ku ntebe. Mu kusooka okulowooza, enzivuunula eyo yandirabise ng'etuufu singa Antiyochus Epiphanes yali ekwataganyizibwa n'ensolo ey'okuna mu kifo ky'ensolo ey'okusatu n'obwakabaka. Kyokka, bw'olowooza omulundi ogw'okubiri, amayembe ekkumi gakiikirira mu kwolesebwa ng'ag'omulembe, so ng'ate mu ntaputa ez'eddembe n'ez'Abakatuliki, ku kigero ekinene gadding'ana.

Ate ku bavvuunuzi b'Abapolotesitante, abasinga obungi ku bo bagamba nti ensolo ey'okuna n'obwakabaka bwa Danyeri 7 bikiikirira obwakabaka bwa Rooma era byenkana n'ensolo mu Okubikkulirwa 13:1-10 n'essuula 17, mu ngeri y'emu eyalina amayembe kkumi, mu buwangwa n'abantu (naye si mu kuwakanya) babadde bagamba nti "ejjembe ettono" erya Danyeri 7 likiikirira Obupapa. Naye mu abo abakikola, tewali kukkiriziganya ku njawukana ki ez'obwakabaka bwa Rooma ezikiikirirwa amayembe asatu Obwakabaka bwe "bwassa wansi." Okugeza, Straub agamba nti "aba Ostro-goths, Vandals, ne Burgundians, kubanga baali Arian mu kukkiriza." Naye Adam Clarke agamba nti: "Bino osanga byali, 1. Exarchate ya Ravenna. 2. Obwakabaka bw'Abalombards. Era, 3. Essaza ly'e Rooma."

Awo Clarke annyonyola bw'ati: "Ekisooka kyaweebwa Paapa, Stephen II, Pepin, kabaka wa Bufalansa, AD 755; era kino kye kyakola abalangira ba Paapa ab'ekiseera. Ekyokubiri kyaweebwa Peetero Omutukuvu Charlemagne, mu 774. Ekyokusatu, embeera y'e Rooma, kyaweebwa Paapa, mu by'omwoyo ne mu by'ekiseera, era n'akikakasibwa Lewis omutya Katonda."

(WETEGEREZE: Ono asembayo era amanyiddwa nga Louis I oba Louis the Pious, mutabani, era omusika wa Charlemagne (AD 814-48) nga empula w'amawanga g'obugwanjuba. Charlemagne yali abadde kabaka wa Carolingian ow'Abafranka, 714-814, naye yatikkirwa engule ya Paapa Leo III ku lunaku lwa Ssekukkulu, 800, nga empula era ow'amawanga g'obugwanjuba, kubanga yali afuuse omuwagizi era omukuumi w'amawanga g'obugwanjuba obupapa.

Entaputa endala, eyanjuddwa mu Pulpit Commentary essibwamu ekitiibwa ennyo, efuula amayembe ekkumi okuba "magistries" kkumi eza Roman Republic, era empula w'Obwakabaka bwa Rooma obwagoberera Republic okubeera "ejjembe ettono" erya waxed great, mu maaso ge amayembe asatu ku agasooka "gasimbuddwa waggulu" oba "agateekebwa wansi." Mu bufunze ennyonyola yaayo eri bweti: Nga amakulu agasookerwako aga "ejjembe" bwe gali amaanyi, eky'okugonjoola ekisinga okusoboka kirabika kwe kutwala amayembe 'kkumi' ng'amaloboozi ga Rooma ya Republican. Bano baali, mu bufunze, kkumi -- ba consul babiri, mu kusooka babiri ba praetors, babiri abasensula, ne ba tribunes bana. Obuyinza bwa kabaka bwali tebumanyiddwa n'akatono ssemateeka wa Rooma; naye, nga ejja waggulu oluvannyuma lw'endala, yanyiga amaanyi g'abalamuzi basatu ku bano -- abasoolooza emisolo, abafuzi b'amasaza, n'abasengejja. Kyokka, ennyonyola eno erabika nga tekwatagana, kubanga ekyuka okuva ku magistri ssekinnoomu okudda mu biti byabyo; era, singa ekika ky'emisolo kyalimu abasamize bana, omulangira wa babiri, n'omusengejja wa babiri, ekyo kifuula omugatte gw'abalamuzi munaana mu kifo ky'abalamuzi basatu abayingiziddwa!

Augustus (27 BC-AD 14), jjajja wa Julius Caesar, eyali asobozesezza obwakabaka bwe yafuuka nnakyemalira obulamu bwe bwonna ku ntandikwa ya 44 BC, kyokka n'attibwa, wabula, nga March 15 omwaka ogwo olw'ekyavaamu, era nga tewali empula yamanyibwa okutuusa oluvannyuma lw'emyaka 17 nga Augustus ayingidde ku ntebe mu 27 BC, nga bwe kyalagibwa edda; oluvannyuma Tiberiyo (AD 14-37), Kaligula (37-41), Kulawudiyo (41-54), ne Nero (54-68). Waddirira okulwana okumala akaseera katono nga Vespasian tannafuuka empula, nga ba Genero Galba, Otho, ne Vitellius buli omu n'alondebwa amagye ge. Galba yalekulira emyezi mitono (68-69) n'attibwa; Otho (69, January-April), era n'atwala obulamu bwe; Vitellius mu bufunze (69) -- abasatu abafuga omugatte gwa myezi nga 18 gyokka. Vespasian yali amanyi Vitellius ne Otho, naye mu AD, 68 abaserikale be bennyini baamulangirira nga empula. Bwe yakomawo okuva mu Buvanjuba, eggye lye n'erya Vitellius lyalwana era oyo eyasembayo n'attibwa, Vespasian n'akkirizibwa okuba empula. Naye yali atadde wansi amayembe gamu gokka, so si asatu -- nga tewali n'emu ku go ebalibwa bannabyafaayo bangi, kubanga gaali beefuula okusinga empula abatuufu nga kw'otadde n'okuba ab'ebiseera ebitali bikulu. Naye, bwe tubabala, waaliwo ba empula munaana bokka nga Vespasian tannabaawo (nga bafuga mu lunyiriri, naye, okusinga okufuga mu kiseera kye kimu) -- era bwe kiba nti Julius Caesar yandibadde abalibwa, waali wakyaliiwo mwenda bokka. Kale, Vespasian teyayinza kuba jjembe lya kkumi na lumu ng'ateeka wansi "amayembe asatu ku gasooka" aga Danyeri 7:8. Ekirala, si okutuusa ku Domitian (AD 81-96) lwe tulina ekisolo ekinene ekintu kyonna ekiringa "ejjembe ettono" eryayogerwako Danyeri, era ne ye teyassa wansi ssatu eryasooka. Kale, tewali nnyo kintu kyonna ku ntaputa eno ekikwatagana n'okukiikirira okw'obunnabbi.

Ekiva mu byonna kiri nti kirabika tetusobola kumanya ntuufu oba amayembe 'ekkumi" oba "ejjembe ettono", bwe kiba nti ekyo kyali kigendereddwa. Era wadde ng'okutaputa okusinga okwettanirwa "ejjembe ettono" kwe kuba nti lyakiikirira Obupapa, okutegeera okwo si kwa bwe kutalina bizibu byakwo. Ng'oggyeeko obutali bukakafu obukwata ku 'amayembe asatu' kiteeberezebwa okuba nga "erina "eplucked waggulu" oba "okuteekebwa wansi," kwe kuba nti tekyalina nsibuko yaakyo okutuusa ekiseera oluvannyuma lw'okugwa kwa Rooma mu AD 476, era n'asituka okusinga ku bifunfugu by'obwakabaka obw'amaserengeta -- ekiseera ekiwanvu ennyo oluvannyuma lw'amayembe gonna "ekkumi" gaali gakozezeza obuyinza ne era ng'ekitundu kya "ensolo" okumala "essaawa," nga lwana n'abatukuvu n'oluvannyuma n'ekyuka ekibuga malaaya ekya Pagan Rome era kirabika kyayamba mu kusinga Obukristaayo okusinga obukaafiiri mu bwakabaka, era mu ngeri y'emu oluvannyuma lw'okugenda "ensolo" ya Rooma ey'obwakabaka okugenda "mu kuzikirizibwa," byonna nga bwe byalagulwa mu Okubikkulirwa 17.

NOTE: Adam Clarke agamba nti, "Tewali muntu yenna kino [ejjembe ettono erya v.24-26] liyinza kukwata bulungi oba mu bujjuvu nga ku bapapa b'e Rooma." Era nate: "Singa obuyinza bwa Paapa, ng'ejjembe oba amaanyi ag'ekiseera, bugendereddwa wano, ekisinga okulabika, (era tukimanyi nti obuyinza obwo bwaweebwa mu mwaka gwa 755 eri Paapa Stephen II, Pepin, kabaka wa Bufalansa,) nga tubala emyaka lukumi mu bibiri mu nkaaga okuva ku ekyo, tuleetebwa mu mwaka gwa AD 2015." Newankubadde agamba nti, "Sissa maanyi ku nnaku zino wadde okusalawo okuva mu nnaku zino," azikozesa bulungi mu bigambo bye ku 8:14, nga bwe kijja okuddamu okwetegereza oluvannyuma.

Essuula 5

Obunnabbi - Obwakabaka

Danyeri Essuula 8

1. Ekiikirira Endiga ennume n'embuzi Ennungi: Bino Danyeri yabiraba mu kwolesebwa kwe okw'okubiri, okwayogerwako mu Lunyiriri 1-8, era okwazuulibwa mu Lunyiriri 15-25.

"Endiga ennume . . . yalina amayembe abiri: n'amayembe gombi gaali waggulu, naye emu yali waggulu okusinga endala, ate eyali waggulu n'esebwayo okulinyanya." "Embuzi ensajja yava mu maserengeta . . . era . . . yalina ejjembe eryeyoleka wakati w'amaaso gaayo." "Awo bwe yali ow'amaanyi, ejjembe eddene ne limenyeka; mu kifo kyalyo ne wava amayembe ana agamanyiddwa nga gagenda eri empewo ennya ez'omu ggulu."

"Endiga ennume gye walaba, eyalina amayembe abiri, be bakabaka ba Bumeedi ne Buperusi. N'embuzi ento enkambwe ye kabaka w'e Buyonaani: n'ejjembe eddene eriri wakati w'amaaso ge ye kabaka eyasooka. Era n'ekyo ekyamenyeka, mu kifo kyakyo ena mwe kyayimirira, obwakabaka buna bulisituka okuva mu ggwanga, naye si n'amaanyi ge."

Kiyinza okulabibwa nti bino byenkana ensolo n'obwakabaka obw'okubiri n'obw'okusatu n'obwakabaka obw'ekirooto kya Danyeri ekyasooka, mu Ssuula 7. Mu ssuula eno, bakabaka b'Abameedi n'Abaperusi tebakiikirira bwakabaka bubiri, wabula obwakabaka bumu

obw' emirundi ebiri, okwawukana ku bavvuunuzi ab' eddembe n' Abakatoliki aba Rooma, era nga kikwatagana n' ebyawandiikibwa ebirala ebibadde bitunuuliddwa. N' olwekyo, kino kitegeeza nti ensolo ey' okuna mu Ssuula 7 n' amagulu n' ebigere n' ebigere eby' ekifaananyi ky' ekirooto kya Nebukadduneeza mu Ssuula 2, ddala tebyakiikirira bwakabaka bwa Buyonaani, wabula obwakabaka bwa Rooma.

Amayembe abiri ag' endiga ennume gakiikirira amaanyi g' Abameedi n' Abaperusi. Mu kusooka, Abameedi be baali bafuga, ate oluvannyuma Abaperusi.

"Ejjembe limu eryeyoleka" ery' embuzi ento ye kabaka eyasooka mu bwakabaka bwa Buyonaani, nga ye Alekizanda Omukulu. Yamenyeka olw' okufa kwa Alekizanda mu mwaka gwa 323 BC "Amayembe ana agamanyiddwa" agaajja mu kifo kyayo gakiikirira enjawukana z' obwakabaka bwe oluvannyuma lw' okufa kwe mu ba Genero be bana. Abasinga amaanyi mu bano be bano be bano ye Ptolemy, Misiri gwe yaweebwa, ne Serewuko I, Busuuli n' Ebuwanjuba bwonna.

2. "Ejjembe ettono" ery' embuzi Ennungi lyategeereke: "Mu limu ku go [mu limu ku mayembe ana waggulu] mwe mwava ejjembe ettono, eryafuuka eddene ennyo, nga lyolekera obukiikaddyo, n' ebuwanjuba, n' okwolekera ensi ey' ekitiibwa" (v.9). Ennyonyola ye n' okuzikirizibwa kwe kugenda mu maaso okuyita mu lunyiriri 14, n' okunyonnyola okulala mu lunyiriri 23-27, nga kutandikira bweti: "Era mu kiseera eky' oluvannyuma eky' obwakabaka bwabwe, abasobya bwe banaatuuka mu bujuvu, kabaka ow' amaaso amakambwe era ategeera ebibonerezo ebiddugavu, aliyimirira. Era amaanyi ge galiba wa maanyi, naye si lwa maanyi ge, era alizikiriza mu ngeri eyeewuunyisa, era alizikirira." okugaggawala okukola by' ayagala;

Nga tukkirizza omu, okwogerwako ku Antiyochus Epiphanes, muzzukulu wa muzzukulu wa Seleucus I, kabaka wa Busuuli n' Obuwanjuba. Yafuba okwegatta ku Misiri era n' agenda mu maaso n' Ebuwanjuba mu bufuzi bwe, ne Palestina nayo, ng' afuba nnyo okusaanyaawo eddiini y' Ekiyudaaya n' okussaawo obukaafiiri mu ekyo eky' oluvannyuma. Okuzikirizibwa kwe Ensi Entukuvu n' ekifo kyayo ekitukuvu kyogerwako mu byafaayo mu ssuula omukaaga ezisooka mu 1 Maccabees ne mu Josephus, Wars of the Jews, Ekitabo I, 1:1-4.

Ekiseera okuva ku kwonoona ekifo ekitukuvu okutuusa lwe kyalongoosebwa kyali kya kuba "enkumi bbiri mu bikumi bisatu ku makya n' akawungeezi" (vs.14, 26). Kino kiyinza okutegeeza ku makya 2,300 nga kwogasse akawungeezi 2,300, n' olwekyo ennaku 2,300; oba kiyinza okutegeeza omugatte gw' enkya nga kwogasse n' akawungeezi, n' olwekyo ennaku 1,150 -- akawungeezi n' oku makya nga byenkana olunaku lumu, nga mu Olubereberye 1. Ekisembayo kyagalibwa nnyo ebiwandiiko by' ebyafaayo. Josephus yagamba ku Antiyochus Epiphanes nti, "Era yayonoona yeekaalu, n' akoma ku nkola eya bulijjo ey' okuwaayo ssaddaaka ey' okutangirira buli lunaku okumala emyaka esatu n' emyezi mukaaga" (Entalo, 1, 1:1), -- eyinza okuba "ennamba eyeetooloovu" okumala ennaku 1,150, oba emyaka esatu, emyezi ebiri, n' ennaku kkumi okuva lwe yali esukka emyaka esatu. Ate era, okusenziira ku 1 Maccabees (essuula 1 ne 4), waali wayise emyaka egisukka mu esatu gyokka okuva mu kiseera ekyoto ky' abakaafiiri we kyazimbibwa mu yeekaalu mu Yerusalemi okutuusa Yuda Makabiyo, omukulembeze w' eggwanga ly' Abayudaaya era omukulembeze w' abayeeekera, lwe yasobola okuyingira mu

Yerusaalemi, n'alongoosa ekifo ekitukuvu, n'okuzaawo okusinza kw'Abayudaaya okwali mu mateeka era okwa bulijjo, ate Antiochus Epiphanes yali mu Buvanjuba ku a plundering mission era gye yafiira nga wayiseewo akaseera katonu ng'awulira ku ngeri Yuda Maccabeus gye yakozesebwamu.

Kinajjukirwa nti "ejjembe ettono" ery'essuula esoose teriyinza kuba "jjembe ettono" ery'essuula eno. Mu bintu ebirala, eky'olubereberye kyava mu mayembe ekkumi ag'ensolo ey'okuna, agaali gakiikirira obwakabaka bw'Abaruumi, ate eky'oluvannyuma kyava mu limu ku mayembe ana ag'ensolo eyookubiri mu ssuula eno, ekiikirira obwakabaka bw'Abayonaani era nga kyenkana n'ensolo ey'okusatu mu ssuula eyasooka. Obwakabaka bwa Rooma bwalimu obwakabaka kkumi obwaliwo mu kiseera ekyo. Obwakabaka bwa Buyonaani bwawulwamu ebitundu bina. Mu kitundu ekisembayo eky'ebyafaayo by'abana Antiochus Epiphanes mwe yajja mu kifo kino (8:23) -- nga 175 BC -- nga wayise emyaka 148 bukya Alekizanda Omukulu afudde mu mwaka gwa 323 BC, era nga wayise emyaka 137 ng'ekitundu ekisembayo eky'obwakabaka bwe (Misiri) tekinnawangulwa Abaruumi mu mwaka gwa 30 BC, oluvannyuma lwa Busuuli mu mwaka gwa 63 BC (emyaka 100 oluvannyuma lw'okufa kwa Antiochus Epifani).

NOTE: Nga ayogera nate ku Adam Clarke, akola kino wammanga ku Lunyiriri 14: "Wadde nga mu butuufu, luba enkumi bbiri mu bikumi bisatu akawungeezi n'oku makya, naye ndowooza olunaku olw'obunnabbi lulina okutegeerwa wano, nga mu bitundu ebirala ebya nnabbi ono, era lulina okutegeeza emyaka mingi nnyo. Singa emyaka gino tugikwatako okuva mu kwolesebwa kw'embuzi ensajja, (Alexander's invading Asia,) kino kyali . . . Bwatyo kyandirabise ng'atera okukkiriza nti okulongoosa ekifo ekitukuvu kukwatagana n'okufiirwa amaanyi ag'ekiseera olw'obwapapa. Kino tekigendereddwa nga kuwagira, wabula okuwa sampuli y'okutaputa okulala.

Essuula 6

Wiiki Ensanvu Danyeri Essuula 9

Mu mwaka ogwasooka ogw'obufuzi bwa Daliyo Omumeedi ku bwakabaka bw'Abakaludaaya (nga 538 BC), Danyeri yategeera ebitabo (kirabika 2 Ebyomumirembe 36:21 ne Yeremiya 25:11-12; 29:19) nti obuwambe bw'Abayudaaya mu Babulooni n'amatongo ga Yerusaalemi byali bigenda kuggwaawo oluvannyuma lw'emyaka nsanvu, egyali ginaatera okubaawo okufuna. Ekyo kyafuuka obsession ey'ekitalo gy'ali era ekintu eky'okusaba n'okwegayirira kungi, n'okusiiba "n'ebibukutu n'evvu" (v.4). Mu kwanukula, malayika Gabulyeri yasindikibwa okumutegeeza ku bintu ebirala bye yayitamu ebyalagirwa abantu be ebitaali mu myaka nsanvu gye yamala mu buwanganguse (vs.20-27). Bino byandigaziyiziddwa, kirabika, okutuuka mu kiseera kya Kristo, era nga byogerwako nga "wiiki nsanvu" (okutwalira awamu bikkirizibwa okuba wiiki nsanvu ez'emyaka, oba emyaka 490), nga byawuddwamu ebiseera bisatu eby'emyaka musanvu, 62, n'emu -- oba 49. Era mu kiseera ekimu ekitannaba kutegeerekeka oluvannyuma lwa "oyo eyafukibwako amafuta, omulangira" (kirabika Kristo), okusalibwako mu "wakati" mu wiiki ey'e 70 (kwe kugamba, wiiki eddako "musanvu" n'oluvannyuma "wiiki nsanvu mu bbiri"), ekibuga ne yeekaalu ("ekifo ekitukuvu") byandizzeemu okuzikirizibwa -- "abantu

b'omulangira" (kirabika Omuruumi eyakulemberwa Tito, omulangira oluvannyuma eyafuuka empula wa Rooma, Yerusaalemi ne yeekaalu gwe byazikirizibwa mu mwaka gwa AD 70).

WAALIWO EBIRAGIRO NNYA ebikwata ku kudda kw'Abayudaaya abaali mu buwanjangu n'okuddamu okuzimba yeekaalu ne Yerusaalemi: (1) Bya Kuulo Omukulu, 536 BC (Ezera 1:2-4; 2 Ebyomumirembe 36:22-23); (2) Bya Daliyo Omukulu (Hystaspes), 519 BC (Ezera 6:1-12); (3) Bya Alutagizerugizi Longimanus, 458 oba 457 BC (Ezera 7:7,11-26); (4) Nga Alutagizerugizi nate, 445 BC (Nekkemiya 1:1; 2:1-8).

Singa tutandikira mu mwaka gwa AD 26, omwaka gwa Kristo gwe yabatizibwa, okufukibwako amafuta n'Omwoyo Omutukuvu, n'okwanjulwa mu Isirayiri ng'Omwana wa Katonda, Yokaana 1:31-34 (bwe yali wa myaka 30, Lukka 3:21-23, ng'okuzaalibwa kwe tekusukka 4 BC okusenziira ku kalenda yaffe eya Gregorian), ne tubala emabega emyaka 483 (musanvu nga kwogasse 62). wiiki z'emyaka), tutuuka mu mwaka gwa 457 BC, ekiragiyo ekyasooka ekya Alutagizerugizi (omwana wa Nnabagereka Ezeza, ow'Ekitabo kya Ezeza) -- ekirabika nga kyakola nnyo okusinga eby'emabega. Era kikakafu bulungi nti Kristo yakomererwa oluvannyuma lw'emyaka nga 3 1/2 egi'obuweereza obw'obuntu, oba wakati mu wiiki ey'e 70 eya Danyeri lwe yandibadde "akola endagaano ennywevu n'abangi." Olw'okufa kwe, yafuuka "omutabaganya w'endagaano empya" (Abaebbulaniya 9:15, era yalangirirwa nnyo eri Abayudaaya emyaka 3 1/2 egiyasigalawo egiya "wiiki" ey'e 70, amangu ddala nga wayiseewo ekiseera n'eweewwayo eri ab'amawanga awamu n'Abayudaaya -- "eri Omuyudaaya okusooka, era n'eri Omuyonaani" (Abaruumi 1:16).

KINO KYAALI KUTUUKIRIRWA KW'EKITUUFU eky'ebyo ebyandibadde obunnabbi obw'okulagula ne bwe bwandibadde nga bwaweebwa mu kyasa eky'okubiri BC nga bwe kyagambibwa aba liberal, mu kifo ky'ekyasa eky'omukaaga BC nga bwe kigambibwa Ekitabo kya Danyeri kyennyini. Tewali ngeri kino gye kyandibadde kyawandiikibwa oluvannyuma lw'ensonga!

ESSUULA ERA ESUSA Ekitangaala ku Ssuula 2 ne 7 ku bikwata ku kiseera obwakabaka obw'omu ggulu we bwatandikibwawo mu biseera bya bakabaka b'Abaruumi. Kubanga Kristo, eyakomererwa wansi wa gavana w'Abaruumi Pontiyo Piraato mu mwaka gwa AD 30 n'azuukira mu bafu oluvannyuma lw'ennaku ssatu, yalinnya mu ggulu era n'akkirizibwa ekire okuva mu maaso g'abantu, nga wayise ennaku 40 oluvannyuma lw'okuzuukira kwe (laba Ebikolwa 1:1-11). Kya lwatu nti ye "yajja n'ebire eby'omu ggulu . . . eri ab'edda ab'ennaku," era "n'aweewbwa . . . obufuzi, n'ekitiibwa, n'obwakabaka, amawanga gonna, amawanga, n'ennimi, okumuweereza: [nga] obufuzi bwe bufuzi obutaggwaawo, obutaliggwaawo [nga obwakabaka obw'ensi obuliwo bwe bwandikoze], n'obwakabaka bwe obwakabaka obutazikirizibwa" (7:13-14).

Essuula 7

Obunnabbi - Olutalo Olunene Danyeri Essuula 10-12

1. Essuula 10: "Mu mwaka ogwokusatu ogwa Kuulo kabaka wa Buperusi, [nga gwandibadde 534 BC] ekintu kyabikkulirwa Danyeri" ekikwata ku "olutalo olunene" (vs1-2). Era Essuula 10, 11, ne

12 zikwatibwako nnyo. Ekitundu kigatta ku Ssuula 8 ne 9, era kikwata ku bintu ebitali bimu eby'Obwakabaka obw'okuna, nga kikulaakulanya ebimu ku bifaananyi eby'Essuula 7. Malayika yasindikibwa eri Danyeri okumufuula "okutegeera ekigenda okutuuka ku bantu bo mu nnaku ez'oluvannyuma; kubanga okwolesebwa kukyali kwa nnaku nnyingi" (10:14). Mu bukulu, Essuula 10 ne 11 zirabika nga zikwata ku bintu ebyandikomyewo obwakabaka bwa Buyonaani mu kusuula Busuuli n'oluvannyuma Misiri Abaruumi mu mwaka gwa 63 BC ne 30 BC. Ekyo kyandibadde "ennaku nnyingi" oluvannyuma lw'okwolesebwa okuweebwa. Era okutwalira awamu Essuula 12 erowoozebwa okuba ey'enkomerero, oba ekwata ku bintu ebisembayo mu byafaayo. Kisoboka okuba nti ekitundu ekisembayo eky'Essuula 11 nakyo kirimu ebighambo eby'akabonero ebikwata ku nkomerero y'enkomerero.

2. Essuula 11: Mu ssuula eno, tulina sketch z'ebyafaayo n'okugwa kw'obwakabaka bwa Bumeedi n'Abaperusi n'Abayonaani obwalagibwa Danyeri -- naye bwe kinaalabika nga tewajja kubaawo Bameedi ku ntebe, era obwakabaka buba bwa Buperusi okusinga Abamedi. Danyeri yategeezebwa nti, "Laba, mu Buperusi wajja kuyimirira bakabaka basatu; n'owokuna aliba mugagga nnyo okusinga bonna: era bw'alinyweza olw'obugagga bwe, alisiikuula bonna okulwanyisa obwakabaka bwa Buyonaani" (v.2).

KINO NG'EKYOGEREDDWA MU MWAKA OGW'OKUSATU OGWA CYRUS, kabaka wa Buperusi, oba 534 BC bwe yalina emyaka emirala ena okufuga, yatwalibwa mu nteekateeka yaffe eyasooka eya "Ekitabo kya Danyeri" ng'eyasooka ku ssatu. Ekyo kyaliwo kubanga nga bwe kyalowoozebwa nti Smerdis (era ayitibwa Bardiya, era ng'awandiikiddwa nga bw'atyo ku kipande ekigattibwa ku nteekateeka eyaakagambibwa) ayinza obutabalibwa nga kabaka olw'embeera zino wammanga ezaayogerwako The New Columbia Encyclopedia:

"Smerdis, dc528 BC, mutabani wa Kuulo Omukulu, kabaka wa Buperusi owookubiri. Era ayitibwa Bardiya. Yattibwa muganda we Cambyses II, eyakuuma ettemu lino nga lya kyama. Patizithes, Omumagian omukuumi w'olubiri lwa Cambyses, yagoba Cambyses (eyali akola kampeyini mu Misiri), yateeka mu maaso muganda we yennyini Guamata okweifuula Smerdis ne." yamulangirira kabaka Oluvannyuma lw'okufuga emyezi musanvu, Smerdis ow'obulimba yasuulibwa (521 BC) n'attibwa, nze ne nsikira Guamata."

Naye, singa Smerdis ow'obulimba (oba Bardiya) abalibwa, nga mu kipande ekyogerwako waggulu, Kuulo teyandibaliddwa mu bakabaka abasatu abatannaba kuyimirira mu Buperusi, era olukalala lw'abasatu, n'oluvannyuma ow'okuna, lwandibadde bwe luti: Cambyses II (530-522 BC ng'akozesa ennaku z'ekipande ekyogerwako waggulu), Smerdis (522 BC), Darius Hystaspes (522-486 BC), ne Zarukisa I (486-465 BC).

Nga bwe kyayogerwa mu nteekateeka eyasooka, Zaakizi I ye yali asinga obugagga era ow'amaanyi mu bakabaka ba Buperusi -- oboolyawo Akaswero ow'Ekitabo kya Eseza. Yalumba Buyonaani naye n'awangulwa e Salami (480 BC), ekyateeka Buperusi mu kusereba ate Buyonaani mu bukulu okutuusa ku nkomerero Buperusi lwe yagwa ku kabaka w'Abayonaani, Alekizanda Omukulu mu 330 BC Ku bakabaka ba Buperusi abaali bafuga mu kiseera ky'okukendeera kwayo, laba ekipande ekyayogerwako edda.

ENnyiriri 3 NE 4 ZIKOZESA KU ALEXANDER OMUKULU n'obwakabaka bwe obw'Abayonaani. Bwe yafa mu mwaka gwa 323 BC, obwakabaka bwe tebwasikira bazzukulu be wabula bwagabanyizibwa mu ba Genero be abasinga obusobozi -- abasinga obusobozi ku bo be Seleucus I Nicator ne Ptolemy, abaafuna Busuuli n'Ebuwanjuba bwonna, ne Misiri ne Libya ne Ethiopia (laba olunyiriri 34), mu kulondako, obufuzi bwabwe bwe bwafuga okutuusa lwe bwatwalibwa Abaruumi mu 63 BC ne 30 BC, era nga boogerwako mu ssuula eno nga "kabaka w'obukiikakkono" ne "kabaka w'obugwanjuba," mu kulondako.

ENnyiriri 5 OKUTUUKA KU 20 ziwa mu bufunze obutambula ku nkolagana wakati wa "kabaka" w'obukiikakkono" ne "kabaka w'obugwanjuba" okutuuka mu kiseera Antiyochus Epiphanes nga "kabaka w'obukiikakkono".

ENNYONYI 21 OKUTUUKA KU 35 zikwata ku kiseera kya Antiyochus Epiphanes, n'enkolagana ye ne "kabaka w'obugwanjuba" n'Abayudaaya mu Palesitina, wansi wa "endagaano" ne Katonda - - "endagaano" eyogerwako mu Lunyiriri 22 ne 32. "Omulangira w'endagaano" mu kitundu ekyasooka alowoozebwa okuba kabona omukulu ow'Abayudaaya, kirabika Onias III, . oyo, okusenziira ku 2 Maccabees 4:33-38, yattibwa. "Emmeeri za Kittim: mu Lunyiriri 30 zimanyiddwa olw'okukkiriza okwawamu kw'abamanyi ng'emmeeri za Rooma. Waakiri enkyusa bbiri (Moffatt, ne Goodspeed) zirina Abaruumi oba Rooma. ("Kittim" yasooka kukozebwa ku Kizinga kya Kupulo, naye enkozesa yaayo yajja okugaziwa mu bitundu ebirala emitala w'ennyanja Meditereniyani okudda mu maserengeta.) Era ebigambo eby'enjawulo biddamu okubala mu bulambulukufu okuyingirira ebyafaayo okw'enjawulo okwa Rooma okwaleetera Antiyochus Epiphanes okuva ku lugendo lwe olw'okulwanyisa Misiri n'adda e Busuuli, naye n'akola eggwanga ku Isiraeri ng'adda eka, n'avuma ekifo ekitukuvu era n'aggyawo ekiweebwayo ekyokebwa buli kiseera, nga bwe kyayogerwako mu Lunyiriri 30 ne 31.

Olunyiriri 32 okutuuka ku 35 luyinza okwogera ku kiseera ky'Abamakabe. Abamu balowooza nti Olunyiriri 35 nalyo kabonero akalaga omulembe gw'Ekikristaayo -- mpozzi okusinga okutuuka mu kiseera ky'enkomerero y'obukulu bw'Abayonaani nga bwe bwayita eri Abaruumi, naye nga kyakubiri okutuuka ku nkomerero y'ebyafaayo. Naye dogmatism either pro oba con erabika nga si ya magezi.

ENNYONYI 36 OKUTUUKA KU 39 zivvuunulwa mu ngeri ez'enjawulo -- abamu nga bazikozesa ku Rooma -- kabaka waayo (empula). Abalala bazilaba ng'ennyonnyola yokka egenda mu maaso era ey'awamu eya Antiyochus Epiphanes -- wadde nga kiyinza okukozesebwa kyenkanyi ku mukulembeze w'amagye eyasindikibwa empula. Olunyiriri 37 luyinza okubaamu ennyonyola y'okunyooma okusinza Tammuzi oba Adoni naddala, okugambibwa nti kwasikiriza abakazi naddala, awamu n'okwa katonda omulala yenna ow'omu kitundu. Mu kifo ky'ekyo yandibadde yeesigamye ku buyambi bwa katonda omugwira (vs.38-39).

ENYIMBA 40 OKUTUUKA KU 45 nazo zitaputibwa mu ngeri ez'enjawulo, ng'abamu balowooza nti "ye" mu Lunyiriri 40 kitegeeza "kabaka" ow'akatundu akasoose. Oba ekyo kituufu oba nedda, kikyayinza okukwata era oboolyawo kikola, ku empula w'Abaruumi oba omuduumizi we ow'amagye mu Misiri ne Busuuli (nga mw'otwalidde ne Palesitina), yawakanyizibwa kye kimu

"kabaka w'obugwanjuba" ne "kabaka w'obukiikakkono" (si kituufu nti baali bakyali Antiyochus Epiphanes) mu kiseera ekyo obukulu bw'abo ababiri abasembayo bwe bwali bunaatera okuyita e Rooma. Abalala balowooza nti kitegeeza, waakiri mu ngeri ey'akabonero era bwe kiba nga si byonna, enkomerero y'ebiseera -- nti "ye" ow'Olunyiriri 40 ategeeza omulabe wa Kristo (omuntu ateeberezabwa okuba omukulu ow'obuntu owa Sitaani mu Okubikkulirwa 20:7-10), era nti mu kabonero bakabaka ba "bukiikakkono" ne "obugwanjuba" bakiikirira okumuwakanya. Ekyo, naye, kiwa omulimu ogutali mu mpisa n'ebikiikirira okutuuka wano mu Kitabo kya Danyeri. Era "ekiseera ky'enkomerero" mu Lunyiriri 40 kirabika nga kisinga kwogera ku nkomerero y'obwakabaka bw'Abayonaani ng'ebisigadde byabwo ebisembayo bijja wansi w'obufuzi bwa Rooma. Naye obufuzi bw'Abaruumi tebwali butegeeza nti abantu ba Danyeri baali bagenda kuggwaawo ebizibu.

Essuula 8

Ekiseera Ky'enkomerero

Essuula 12

1. Ennyiriri 1-4: Ekisinga obubi kyandibadde tekinnajja -- enkomerero y'eggwanga ly'Abayudaaya, naye si bantu baayo abandibadde abeesigwa eri Katonda, newankubadde nga bayinza okufa mu butonde oba mu mukono gw'abalabe, kubanga waali wandibaddewo okuzuukira okusasulwa emirembe gyonna -- "obulamu obutaggwaawo" eri abatuukirivu, ne "okunyooma okutaggwaawo" eri abatali batuukirivu -- Endagaano Empya ky'eyigiriza gye kinaaba ku nkomerero y'ebiseera (Yokaana 5:28-29; 6:39,40,44,54; 11:24; 1 Abakkolinso 15:20-24). Kino kiyinza okuba "ekiseera eky'enkomerero" eky'Olunyiriri 4. Bwe kiba bwe kityo, ekiwandiiiko kiyinza okuba nga kigamba nti si byonna ebiri mu ssuula eno nti bisobola okutegeerwa ng'ekiseera ekyo tekinnatuuka. Ekyo kirabika kituufu naddala ng'ennaku z'omwezi, eziyogerwako mu ngeri ey'ekyama. Kubanga ne Kristo bwe yali ku nsi, teyamanya ddi enkomerero y'ebiseera lwe yandibadde (Matayo 24:36), era okuva olwo tabibikkula.

2. Olunyiriri 1 Nate: Kino kirina okujuliza "ekiseera eky'obuzibu, ekitabangawo okuva lwe waaliwo eggwanga ne mu kiseera ekyo kye kimu." Era eyo y'engeri Yesu gye yannyonyolamu okuzikirizibwa kwa Yerusalemi n'enkomerero y'eggwanga ly'Abayudaaya (eyagwawo mu mwaka gwa AD 70): "Kubanga olwo kulibaawo ekibonyoobonyo ekinene, ekitabangawo okuva ku ntandikwa y'ensi n'okutuusa leero, so tekiribaawo" (Matayo 24:21). N'olwekyo kisoboka okuba nti Yesu ne Danyeri baali boogera ku kintu kye kimu ekjaliwo. Yesu yawa ebiragiro abayigirizwa be mu Yerusalemi ne Buyudaaya okutoloka, era okusinziira ku byafaayo by'Ekkansa bya Eusebius, "baava mu kibuga, ne babeera mu kibuga ekimu emitala wa Yoludaani, ekiyitibwa Pella" (Ekitabo III, Essuula 5). Mikayiri, "malayika omukulu" (Yuda 9), ayogerwako edda mu Danyeri 10:13,21 ng'akozesebwa Katonda mu mbeera enzibu, ayogerwako oyo alagirira Danyeri nga "omulangira omukulu ayimiriddewo ku lw'abaana b'abantu bo," n'okukakasa nti "mu kiseera ekyo [ekyogerwako mu ssuula eno] Mikayiri aliyimirira" -- kirabika okuyamba abantu ba Katonda ab'amazima. Era ayinza okuba nga yakozesebwa okuyamba abatukuvu okuddukira e Pella nga Yerusalemi kinaatera okuzikirizibwa.

3. Ennyiriri 5-7: Danyeri bwe yabuuza nti, "Ebyewuunyo bino binaatuukira wa?" yategeezebwa nti "kinaabangawo okumala ekiseera, ebiseera, n'ekitundu; era bwe banaamaliriza okumenya amaanyi g'abantu abatukuvu, ebintu bino byonna biriggwa." Si tekisoboka nti kwogerwako ku kintu kye kimu nga bwe kyalagulwa mu 7:23-28. Ekitundu ky'ekiseera ekyogerwako kiyinza okuba nga kyali kitegeeza emyaka 3 1/2, oba ennaku 1,260, ng'olunaku lukiikirira omwaka; oba kiyinza okuba nga kyali kya kabonero kwokka okujuliza ekintu ekitali kigere nga wadde kiri kityo ekiseera ekitono -- ekitagaziwa okutuusa ku nkomerero y'ebiseera. Kiyinza okuba nga kitegeeza ekiseera okutuuka ku ekyo eky'Okubikkulirwa 11:14, nga "Obwakabaka bw'ensi bufuuse obwakabaka bwa Mukama waffe, ne Kristo we" -- nga kino, mu ngeri y'emu, kiyinza okuba nga kyali kitegeeza obuwanguzi bw'Obukristaayo ku bukaafiiri mu bwakabaka bwa Rooma n'amaanyi gaago ag'amaanyi ag'okuyigganya agaamenyeka mu kyasa eky'okuna AD

4. Ennyiriri 8-9: Naye, Danyeri yagamba: "Nawulidde, naye saategeera: kale ne njamba nti, Ayi mukama wange, ensonga y'ebintu bino eriba ki? N'agamba nti Genda, Danyeri; kubanga ebigambo bisiriddwa era bissiddwako akabonero okutuusa ekiseera eky'enkomerero," Eno y'enkomerero eyogerwako mu nnyiriri ezisoose amangu ddala, ng'erabika ng'ebiseera tebinnaggwaako, oba y'eyo eyinza okuba nga etegeeza Ennyiriri 2-4, ezirabika ng'eziri ku nkomerero y'ebiseera? Omuwandiisi w'obuwandiike buno yeenyigira mu nsonyi okulowooza ku ebyo eby'olubereberye, naye n'agaana okuba ow'enjigiriza.

5. Olunyiriri 10: Danyeri yayongera okutegeezebwa nti: "Bangi balitukuza, ne beeru, ne balongoosebwa; naye ababi balikola bubi: so tewali n'omu ku babi alitegeera; naye abagezi balitegeera." Kino kiyinza obutategeeza kutegeera bintu byonna eby'ekyama ebyabikkulirwa Danyeri, okuva bwe kiri nti ye kennyini teyabitegeera byonna. Naye kiteekwa okutegeeza okutegeera ekimala okumanya nti omukisa ogw'enkomerero gulina okutuukibwako olw'obwesigwa eri Katonda, era mu ekyo kyokka, awatali kulowooza ku muwendo ne bwe guba gwa bulamu obw'oku nsi bwennyini. Kubanga okufa si y'enkomerero, nga bwe kiragibwa mu Lunyiriri 2 ne 3.

6. Ennyiriri 11-13: Bino birina akakwate n'ebiseera nate, ebibadde bivvuunuddwa mu ngeri ez'enjawulo, kubanga tewali mawulire gamala okukakasa okutaputa kwonna okuweereddwa. Era wadde nga byayogerwa, kirabika Danyeri ayinza okuba nga yali tasuubirwa kutegeera bulungi makulu. Yategeezebwa nti, "Naye genda okutuusa enkomerero lw'eneetuuka; kubanga oliwummula, era oliyimirira mu kalulu ko, ku nkomerero y'ennaku." Oboolyawo "okuwummula" kwe kwandibadde wakati w'okufa kwe n'okuzuukira kwe, mu kiseera ekyo yandiyimiridde mu ekyo ekyandibadde "akalulu ke, ku nkomerero y'ennaku" -- kirabika ku nkomerero y'ebiseera ku nsi, Kristo bw'anaajja okuzuukiza abafu, nga bwe kiri mu bitundu ebyogeddwako waggulu mu kwogera ku Nnyiriri 1-4.

Naye "ekiseera eky'enkomerero" mu Lunyiriri 4 tekiteekwa kwenkanankana n'okukomya ebiseera ebyogerwako mu Lunyiriri 11-12, nga bwe kiri: "N'okuva mu kiseera ekiweebwayo ekyokebwa ekitaggwaawo lwe kinaggyibwawo, n'omuzizo ogufuula amatongo ne guteekebwawo, wabaawo ennaku lukumi mu bibiri mu kyenda. Alina omukisa oyo alindirira, n'ajja eri lukumi mu ssatu." ennaku kikumi mu ttaano mu asatu." Bwe kiba nti kino kyali

kigendereddwamu kwenkanankana n'enkomerero y'ebiseera ku nsi, olwo lwaki Yesu, bwe yali ku nsi, teyamanya kiseera kya kuddamu kwe (Matayo 24:36)?

Ku luuyi olulala, bwe kiba nga kyali kigendereddwamu ekyo, entandikwa yali etya -- kwe kugamba, okuggyawo "ekiweebwayo ekyokebwa ekitaggwaawo" n'okuteekawo "eky'omuzizo ekifuula amatongo"? (1) Kyali kuvumaganya yeekaalu mu Yerusaalemi mu mwaka gwa 168 BC nga Antiyochus Epiphanes akola? Oba (2) kye kyaliwo ku bikwatagana n'okuzikirizibwa kwa Yerusaalemi ne yeekaalu Abaruumi (Matayo 24: 15-18), ng'eky'olubereberye kirabika kye kyali ekifaananyi? Oba (3) "eky'omuzizo ekifuula amatongo" kyali kitegeerwa "ekintu kyonna ekyakusiddwa mu kifo kya, oba ekyateekebwawo mu kuwakanya, ebiragiro bya Katonda, okusinza kwe, &c.," nga bwe kyali mu Adam Clarke n'abalala abamu? Ate era, bwe kiba nti ekyo eky'oluvannyuma, kiki ekibaawo oluvannyuma ekyali kigendereddwa mu mawulire agaaweebwa Danyeri, era tulina okumanya tutya?

Era, tulina ennaku bbiri ezisembayo -- ennaku 1,290 n'ennaku 1,335, enjawulo ya nnaku 45, oba omwezi gumu n'ekitundu. Bino bikiikirira entandikwa n'enkomerero y'ekiseera eky'enkomerero, oba ekintu ekirala? Era, zirina okutwalibwa ng'ennaku entuufu, oba okutegeerwa ng'olunaku olukiikirira omwaka nga mu Ezeekyeri 4:6 era nga kiyinzika okuba n'ebifaananyi ebirala eby'obunnabbi? Mu ngeri yonna, ebibalo bino tebiyinzika kukiikirira nkomerero y'ebiseera ku nsi singa bitandika ne 168 BC oba AD 70. Okutwala olunaku okutegeeza omwaka, emyaka 1,290 n'emyaka 1,335 oluvannyuma lwa 168 BC kyanditutuusizza mu AD 1132 ne AD 1177 zokka, mu kulondako. Oba, bwe kiba nga kigoberera AD 70, ekyo kyandibadde kikyatutuuse wansi ku AD 1360 ne AD 1405 yokka, mu kulondako. Naye, bwe biba nga bikiikirira enkomerero y'ebiseera ku nsi, kintu ki ekyayita edda, bwe kiba nga kiriwo, ekikiikirira entandikwa, tusobole okumanya enkomerero kumpi eri wano, nga bwe kibadde kigambibwa abantu ab'enjawulo okumala ebyasa bingi era nga kinywezeddwa nnyo abakugu bangi abasikiriza mu kiseera kyaffe?

Naye, singa ennaku z'omwezi ezisembayo ezoogeddwako waggulu tezikiikirira nkomerero y'ebiseera, zikiikirira ki, era tulina okumanya tutya? Ate era, "omuzizo ogufuula amatongo" ogukola ng'olunaku lw'entandikwa kye ki? Adam Clarke awa amagezi bino wammanga: "Yeekaalu ya Adrian, eyazimbibwa mu kifo kya yeekaalu ya Katonda mu Yerusaalemi [nga AD 135], ekkansa ya Sophia Omutukuvu yafuuka omuzikiti gw'Abamohammed [AD 1453], &c., &c., eyinza okuyitibwa emizizo egifuula amatongo. Mpozzi obumohammed buyinza okuba eky'omuzizo; ekyamera mu AD 612. Bwe tuba tubalirira emyaka lukumi mu bibiri mu kyenda, ver.11, okuva mu kiseera ekyo, kijja kutukka wansi okutuuka mu 1902, lwe tuyinza okulowooza okusenziira ku kubalirira kuno, nti eddiini ya NNABI OMULIMBA ejja kulekera awo okufuga mu nsi, omwaka guno, 1825, mwe guli wala emyaka nsanvu mu musanvu gyokka." Singa Adam Clarke asobola okudda ku nsi mu kiseera kino, kiki kye yandibadde alina okumaliriza ku "ooolyawo" ye ey'emyaka egisukka mu 160 egiyise?

Ekyo kyali "ooolyawo" kyokka, naye, ekitateekebwawo ng'ekikakafu. Naye Straub, mu Biblical Analysis ye, empapula 129-32, ebiseera byonna abikoze bulungi, nga tewali "kisoboka,"

"oyinza," oba "oyinza," era ajja n'olunaku olusembayo olwa "nga AD 2370." Kale, kati twongerako okwekenneenya ebirangiriro bye, nga tussa essira ku bunafu n'obutakwatagana.

Essuula 9

Okwekenenya "Okwekenenya" kwa Straub"

EKISOOKA: (1) Okubuusa amaaso ensonga nti "akawungeezi n'oku makya" 2300 eza 8:13-14 ziyinza okutegeeza ennaku 1,150 era nga zitegeeza ekiseera eky'okuzikirizibwa kw'ekifo ekitukuvu n'okukomya "ekiweebwayo ekyokebwa ekitaggwaawo" wakati w'ensonga yaakyo eyakolebwa Antiyochus Epiphanes n'okukitukuzibwa n'okuzzaawo ssaddaaka zonna wansi w'obukulembeze bwa Yuda Makabeyo, n' (2) mu ngeri y'emu okubuusa amaaso obujulizi bwa Josephus (Entalo z'Abayudaaya, I, 1:1) nti Antiyochus Epiphanes "yayonoona yeekaalu, n'akoma ku nkola eya bulijjo ey'okuwaayo ssaddaaka ey'okutangirira buli lunaku okumala emyaka [gwokka] esatu n'emyezi mukaaga," ennaku 1,150 ze zaali zigerageranya, (3) n'agifuula etegeeza ennaku 2,300 ku nnaku ezikakafu ne buli lunaku okukiikirira obulungi omwaka -- n'olwekyo, emyaka 2,300, okutandika ne 170 BC ne kukoma ne AD 2130. (Okwo kwe kwali okutuukirizibwa kwagwo okwasooka; okw'okubiri, buli Straub, kwatandika n'okuzikirizibwa kwa yeekaalu Abaruumi mu AD 70, era ejja kukoma mu AD 2370).

(Tetwetaaga carp ku lunaku olwogerwako olwa 170 BC mu kifo kya 168 BC ekozesebwa mu biwandiiiko bino, nga tusinziira ku nsengeka y'ebiseera eya 1 Maccabees. Naye kirabika okusobola okuwakanya Straub okubuusa amaaso ensonga y'okuzzaawo okutakirizibwa Katonda, nga tewali buwagizi bwa Baibuli oba obujuliziddwa oba obulabika ng'obuliwo, wadde nga ateggeeza bingi mu bino wammanga).

EKYOKUBIRI: Ayogera ku "Ekifo Ekitukuvu 'Ekituukiridde' oba 'Ekirongooseddwa' Nga ye Kristo," ekintu ekitali kikwatagana. Ensonga ye eri nti: "Ekigambo ky'Olwebbulaniya ekyavvuunulwa "ekirongooseddwa" (tsadaq) mu nkyusa eza bulijjo, kitegeeza, mu bufunze, "omutuukirivu eyasiimibwa," oba "omutuukirivu." Naye ate kyali kifo kitukuvu ekya yeekaalu mu Yerusaalemi, so si Kristo, Danyeri kye yayogerako ng'ekicaafu era n'obuweereza bwayo ne buyimirizibwa okutuusa lwe kyasobola okulongoosebwa (oba "omutuukirivu eyakkirizibwa" oba "okuweebwa obutuukirivu," okukozesa ebya Straub ebigambo), akawungeezi n'oku makya 2,300 oluvannyuma, oba nga AD 2130, ng'Abayudaaya (n'olwekyo omuntu yenna, kubanga "Omuyudaaya asoose," Abaruumi 1:16.) tebannaba kusinza mu ngeri ekkirizibwa ye! Abayudaaya -- ekyo ky'akola, ng'agamba nti: (1) "Tewali kifo kitukuvu ekikkirizibwa ekiraguddwa gye bali okutuusa nga bakkirizza Kristo ng'omutuufu era asiimibwa Katonda," era (2) nti "emyaka 2300 gijja kuggwaawo ng'Abayudaaya bakkirizza ekifo ekitukuvu 'ekituukiridde' oba 'ekirongooseddwa' nga ye Kristo Ekyo kirina okutegeeza nti waliwo ekikyamu mu nnyinnyonyola ye."

EKYOKUSATU: "Ebiseera bye ebya Danyeri 12" nabyo birabika nga bya kimpowooze, ebitabuddwatabuddwa, era mu ngeri ezimu nga bikontana mu ngeri etatabagana. Straub ajja kusooka kujuliziddwa, olwo ebigambo byaffe bijja kugoberera.

1. "Okugoberera Abayudaaya" okugaana Kristo (Bar. 11:8), wateekwa okubaawo ekiseera eky'okukyuka kwabwe ekikoma [okuggumiza kwongeddwako] mu 'kiseera ky'enkomerero' ey'ekiseera ky'emyaka 1260 (Dan.12:1-3; Bar. 11:12, 15, 23, 25)."

Comment: Kirabika Straub afuna ekigambo "ekiseera eky'enkomerero" eri Danyeri 12:1-3 okuva mu v.4, era kyandirabise okuva mu kiwandiiko ekyo nga kikwata ku nkomerero y'ebiseera ku nsi ng'abafu bazuukiddwa. Naye mu bbanga ttono kijja kweyoleka nti bw'atyo takikozesa. .

2. "'OKUZIKIRIZA' (Dan.12:13-14) era kuyitibwa "ekiseera eky'obuzibu" (Dan.12:1), kye kiva kikoma [okuggumiza] mu 'kiseera ky'enkomerero' y'ekiseera (nga AD 2130.)"

Endowooza: Kino kiraga mu bulambulukufu olunaku olwogerwako waggulu. Naye ekitundu ky'ayogerako mu 12:13-14 (ekiyinza okuba nga kyandibadde 12:11-12, nga bwe watali Lunyiriri 14) ku "kuzikirizibwa" kw'ayogerako, kyogera ku bbanga lyakwo nga "ennaku lukumi ebikumi bibiri mu kyenda" oba, nga Straub bwe yandibaliridde, emyaka 1290, egyandikomye nga AD 2160, mu kifo ky'emyaka 30 emabega nga AD 2130 -- olunaku lw'atayogerako mu bulambulukufu. Era nga tannamaliriza, ajja kuba n'ekiseera ekirala "ekikoma nga AD 2370," oba emyaka nga 110 nga gikyaliyo.

3. "Wakati w'enkomerero y'ekiseera eky'emyaka 1260 (ekiseera, ebiseera, n'ekitundu) (Dan.12:7-10), ne 'ekiseera eky'enkomerero' ey'emyaka 2300 egy'okulowoozebwo, waliwo ekiseera ekisookerwako eky'okukyuka kw'Abayudaaya (Dan. 12:7-10), ekyannyonnyolwa mu lulimi, 'Bangi banaatukuza, ne beefuula abeeru, ne balongoosebwa'." (Iba Bar.11:15-24).

Endowooza: Wano emyaka 1,260 egya 12:7-10 gyenkanankana n'egya 12:1-3 mu No. 1 waggulu, awatali kubuusabuusa nti kituufu. Naye ebisigadde ku ebyo ebyogerwa bireeta obutakwatagana obulabika ng'obutakwatagana. Kiteeka ekiseera "wakati w'enkomerero y'emyaka 1260 . . . (Dan.12:7-10), ne 'ekiseera eky'enkomerero' y'emyaka 2300 egy'okulowoozebwo," ekigamba nti kirimu "ekiseera ekisookerwako eky'okukyuka kw'Abayudaaya" (Dan.12:1-3).

Mu ngeri endala, ekyasooka kwogerwako nga "ekiseera eky'okukyuka kwabwe ekikoma mu 'kiseera ky'enkomerero' y'ekiseera ky'emyaka 1260 (Dan.12:1-3)" kati kigambibwa nti kiri "wakati" w'ekyo n'ekiseera ekidirira eky'emyaka 2300. (Eki, okusinziira ku No.2 waggulu, kikoma "nga AD 2130"), era kiyitibwa "ekiseera ekisookerwako eky'okukyuka kw'Abayudaaya (Dan.12:1-3)."

Era, ku lupapula oluddako, 132, kigambibwa mu ngeri y'emu nti: "Emyaka 1260 egya Danyeri 12:7 gikoma n'EKISEERA KY'ABAYUDAAYA OKUTANDIKA (ekiseera ky'emyaka 30, okukyuka kw'Abayudaaya)." Era ekyo kikontana nnyo n'ekigambo nti "waliwo ekiseera eky'okukyuka kwabwe ekikoma mu 'kiseera ky'enkomerero' y'ekiseera ky'emyaka 1260 (Dan.12:1-3)," ekyayogerwako enfunda n'enfunda waggulu, era ekyandikomye nga mu mwaka gwa AD 2100, okusinziira ku kubalirira okwasooka okwa Straub.

Ekiddako Straub agamba nti Daniel "ayongera ku kiseera kyennyini okutuuka ku myaka 1290, 'okutuusa mu kiseera ky'enkomerero' ey'ekiseera kino eky'okuzikirizibwa, oba okugaziya kwokka okw'ekyo ekiri mu No.2 waggulu. Naye tuteebereza nti ategeeza ekyo eky'oluvannyuma. Kino ekigambibwa okwongezaayo emyaka 30, tuteebereza okuba ensonga ye ey'okussa ekkomo ku kiseera "ekisookerwako" oba "okutandika" eky'okukyusa Abayudaaya okutuuka ku myaka 30.

Naye, bwe kiba nti ddala ekyo kyali kwongerwako emyaka 1,260 okutuuka ku myaka 1290, lwaki tolowooza nti ka kibeere kiseera ki eky'okukyuka kwabwe kye "kikoma" mu "kiseera ky'enkomerero" eky'ekiseera ky'emyaka 1,260 ekya "Dan.12:1-3" kyennyini mu ngeri y'emu kyongezebwayo emyaka 30 mu kifo ky'okusengulwa n'okukoma ku kwongera okwo okw'emyaka 30? Ekyo waakiri kyandiggyewo okutabulwa n'obutakwatagana ebibadde byeyolekera. Era kyandibadde kikwatagana bulungi n'ekigambo kye bwe kiti: "Oluvannyuma lw'okwanjula ekibiina kino eky'okukyuka, Danyeri ayongera ku kiseera kyennyini okutuuka ku myaka 1290." "Ekiseera ekituufu" kya kiki, bwe kiba nga si kya "ekibiina ky'okukyusa"?

4. "Nga akyali ku nsonga y'okukyuka kw'Abayudaaya, Danyeri ayongera ekiseera okutuuka ku myaka 1335, emyaka 45 nga giyiseewo 'ekiseera ky'enkomerero,' okutuuka ku kintu ekitategeerekese mannya ekikwatagana n'ensonga eyo. Kino kyandikomye nga mu mwaka gwa AD 2175 (Dan.12:12-13).

"Ekiseera kyonna ekimanyiddwa olw'okukyuka kw'Abayudaaya kikwata ku myaka nga 75."

Endowooza: Kisaanidde okuddinjana nti, singa ebyo waggulu byonna bigattibwa wamu n'omugatte gw'emyaka 75 gyokka egy'okukyuka kw'Abayudaaya, Straub tawa nsonga emala ku nsonga eyo. Lwaki totandikira ku muwendo gwa "X" ogw'emyaka nga "ekiseera ky'enkomerero" tekinnatuuka mu kiseera ky'emyaka 1,260 ekya Danyeri 12:1-3, n'okwongezaayo emyaka 30 gy'agamba, n'ogobererwa emyaka 45 egiddako gy'ateekawo, n'akola omugatte gw'emyaka 75 ng'ogasseeko "X"?

Nate, tekirabika nga kyewuunyisa nti mu kwolesebwa okumu (Essuula 10-12) era ne mu ssuula emu (12), wandibaddewo ekiseera eky'empisa n'ekigendererwa ekiweereddwa ebyalagulwa (emyaka 3 1/2 egyatapatibwa Straub nga gikiikirira emyaka 1,260 egy'obunnabbi) n'oluvannyuma, buli Straub, amangu ago ne gigaziwa emirundi ebiri, okutuuka ku myaka 1,290 n'okutuuka ku myaka 1,335 mu kulondako? Ebibalo ebibiri ebyasooka byali bikyamu, oba Mukama eyali awa Danyeri amawulire agaali gategezebwa, yakyusa endowooza ye emirundi ebiri mu kuddinjana okw'amangu? Oba, okutaputa kwa njawulo ku kwa Straub okusinga okulabika?

EKYOKUNA: "Kristo ayanjula okutuukirizibwa okw'okubiri okw'omuzizo ogw'okuzikirizibwa ogwayogerwa okuyita mu Danyeri nnabbi' (Mat.24:15), okuva ku kusuulibwa kwa Yerusaalemi nga Tito AD 70, okuggwa nga mu mwaka gwa AD 2370."

"Abayudaaya bwe baafuba okuzzaawo obuweereza bwabwe mu kifo ekitukuvu, kyali kya butonde nnyo nti okutuukirira okw'okubiri kwandigoberedde ng'okuwangulwa kwa Providential ku nteekateeka zaabwe. Tewali kifo kitukuvu kikkirizibwa ekyalagulwa gye bali okutuusa nga bakkirizza Kristo ng'omutuufu era asiimibwa Katonda."

Endowooza: Okusinziira ku ebyo waggulu, Kristo yasazaamu byonna ebyasooka ebyayogerwa Danyeri era n'obukakafu n'ataputa mu ngeri ey'obwegendereza ennyo Straub, kubanga yayongera okuzikirizibwa emyaka emirala 195, oba okutuuka mu mwaka gwa A.D ekiseera eky'okukkirizibwa kwabwe.

Kiki kye tulina okukola ku nnongoosereza zino zonna ez'obunnabbi, bwe kiba nti ddala ekyo kye kiri? Nga tulina ebizibu byonna okutaputa kwa Straub okukoleddwa mu ngeri ey'ekikugu kwe kuleeta, kirabika kiyinzika nnyo nti yamala kusoma kinene nnyo mu kiwandiiko kya Baibuli ekitali kya Katonda, era nga talina ssuubi yeekontana ng'oggyeeko ekyo. Kyokka ng'ekyo si kintu ekitali kya bulijjo mu nkolagana y'abasajja abatalunjamizibwa n'obunnabbi obutatuukiridde. Mazima ddala kitugwanidde okwegendereza enjigiriza ffekka, n'okwegendereza enteekateeka z'abalala ezitegekeddwa ennyo, mu bitundu ng'ebyo.

N'EKISEMBEYO, kiyinza bulungi nti tujja kulinda wamu ne Danyeri okutuusa mu kiseera ky'enkomerero enkomerero nga tetunnategeera bulungi era mu bujjuvu amakulu g'ebyo byonna ebiwandiiikiddwa mu nnyiriri ze. Naye tusobola okutegeera ekimala okumanya nti okukkirizibwa Katonda tulina okuba abeesigwa gy'ali era nga tuli beetegefu okufa, bwe kiba kyetaagisa ,okusinga okukosa obwesigwa bwaffe. Kubanga obulamu buno teububikomya byonna, wabula wabaawo okuzuukira oba "okugenda mu bulamu obutaggwaawo" oba "okuswala n'okunyoomebwa okutaggwaawo" (12:2), okusinziira ku ngeri gye tuddamu Katonda.

